SNOHOMISH COUNTY PUBLIC UTILITY DISTRICT BOARD OF COMMISSIONERS REGULAR MEETING Everett Headquarters Building, 2320 California Street Zoom Online Platform Option Available

June 18, 2024

CONVENE REGULAR MEETING – 9:00 a.m. – Commission Meeting Room

Virtual Meeting Participation Information

Join Zoom Meeting:

- Use link <u>https://us06web.zoom.us/j/86035273593?pwd=-XvkFTn_FmBWy3vyfhMQa2F-rasHvg.MgccJBm7SbCmdyoi</u>
- Dial in: (253) 215-8782
- Meeting ID: 860 3527 3593
- Passcode: 241689

1. <u>CEO/GENERAL MANAGER BRIEFING AND STUDY SESSION</u>

- A. Updates
 - 1. <u>Legislative</u>
 - 2. <u>Community Engagement</u>
 - 3. Other
- B. <u>Connect Up Quarterly Update</u>
- C. District-Owned Electric Vehicle Charging Retail Rate Update

EXECUTIVE SESSION – Recess into Executive Session to Discuss the Performance of a Public Employee – Training Center Room 1

<u>**RECONVENE REGULAR MEETING</u>** - 1:30 p.m. – Commission Meeting Room/Virtual Meeting Participation</u>

2. <u>COMMENTS FROM THE PUBLIC</u>

If you are attending the meeting virtually (using the link or number provided above) please indicate that you would like to speak by clicking "raise hand" and the Board President will call on attendees to speak at the appropriate time. If you are joining by phone, dial *9 to "raise hand."

3. CONSENT AGENDA

- A. Approval of Minutes for the Regular Meeting of June 4, 2024
- B. Bid Awards, Professional Services Contracts and Amendments
- C. Consideration of Certification/Ratification and Approval of District Checks and Vouchers

4. PUBLIC HEARING AND ACTION

A. Disposal of Surplus Property – 3rd Quarter 2024

Snohomish County PUD Commission Agenda June 18, 2024 Page 2

5. <u>CEO/GENERAL MANAGER REPORT</u>

6. COMMISSION BUSINESS

- A. Commission Reports
- B. <u>Commissioner Event Calendar</u>
- C. Consideration of a Motion Approving Board Governance Policy Principles

7. GOVERNANCE PLANNING

A. <u>Governance Planning Calendar</u>

ADJOURNMENT

June 24, 2024: Public Power Council (PPC) Fuel Meeting (Virtual)

The next scheduled regular meeting is July 2, 2024

Agendas can be found in their entirety on the Snohomish County Public Utility District No. 1 web page at <u>www.snopud.com</u>. For additional information contact the Commission Office at 425.783.8611.



BUSINESS OF THE COMMISSION

| Meeting Date: June 18, 2024 | | Agenda Item: 1 |
|--|----------------------------------|---|
| TITLE | | |
| CEO/General Manager's Briefing and | Study Session | |
| SUBMITTED FOR: Briefing and St | tudy Session | |
| CEO/General Manager Department Date of Previous Briefing: Estimated Expenditure: | John Haarlow Contact | 8473 Extension Presentation Planned |
| ACTION REQUIRED: Decision Preparation Policy Discussion Policy Decision Statutory | Incidental Moni (Information) | toring Report |
| SUMMARY STATEMENT: | | |

Identify the relevant Board policies and impacts:

Executive Limitations, EL-9, Communications and Support to the Board – the CEO/General Manager shall...marshal for the board as many...points of view, issues and options as needed for fully informed Board choices.

List Attachments:

CEO/General Manager's Briefing and Study Session attachments

State Government Relations Activity Report

STATE OVERVIEW

- Governor Inslee rejected a recommendation to significantly reduce the scope of a proposed wind farm
 project. The <u>Horse Heaven wind and solar project</u>, a \$1.7 billion initiative, is one of the largest of its kind
 proposed in Washington. The state's energy facility siting panel recommended approval of the initiative, but
 with conditions that would have halved the number of turbines to protect tribal cultural resources and
 endangered hawks. Inslee <u>directed the Energy Facility Site Evaluation Council (EFSEC) to revisit its
 decision</u> and focus on "specific and narrowly tailored approaches" that would allow the wind farm to
 achieve its full or near-full energy generation capacity. Governor Inslee asked EFSEC to respond with a
 recommendation within 90 days.
- The Washington State Department of Commerce <u>announced</u> nearly \$40 million in grants to support the electrification of homes and businesses. The state Home Electrification and Appliance Rebates (HEAR) Program provides grants to municipalities, utilities, and Tribes to provide rebates and incentives to households and small businesses to purchase and install high-efficiency electric equipment and appliances. Snohomish County PUD was awarded \$5,336,909, the largest grant allocation.

KEY HEARINGS/PRESS CONFERENCES/MEETINGS

• June 6 | Joint Legislative Committee on Water Supply During Drought – Current Drought Conditions

INTERESTING READS

- Washington State Standard: Finally! State goes out to bid for new hybrid-electric ferries
- Washington State Standard: Inslee rejects recommendation to shrink footprint of massive wind farm

Federal Government Relations Activity Report

FEDERAL OVERVIEW

GOVERNMENT RELATIONS ACTIVITIES REPORT - JUNE

- The White House launched the <u>Federal-State Modern Grid Deployment Initiative</u>. The initiative aims to bring together states, federal entities, and power sector stakeholders to "accelerate improvements to our electric transmission and distribution network to meet the country's stated goals of affordable, clean, reliable and resilient power." Washington state was among the 21 inaugural members who signed on to the initiative.
- The U.S. Department of Treasury announced a new joint statement of policy with principles for responsible participation in *voluntary* carbon markets. These principles aim to guide government engagement, channel private capital for decarbonization, and ensure carbon credit integrity.
- The Environmental Protection Agency announced \$875 million in awards for the 2023 Clean School Bus Program. The funding, part of the Infrastructure Investment and Jobs Act, aims to replace older, dieselfueled school buses under the Clean School Bus Program. Northshore School District (3 electric buses), Snohomish School District (11 propane buses), and Sultan School District (1 electric bus) received awards.
- The Department of Energy (DOE) released a <u>"Distributional Equity Analysis for Energy Efficiency and Other</u> <u>Distributed Energy Resources: A Practical Guide.</u>" The report aims to create a framework to ensure that the benefits of distributed energy resources (DERs) are equally distributed among utility customers.
- DOE's National Renewable Energy Laboratory <u>published a report</u> entitled "Barriers and Opportunities to Realize the System Value of Interregional Transmission," examining the challenges faced by transmission facilities, including resource adequacy, inconsistent transmission scheduling, inaccurate price forecasting, and inefficient use of high-voltage direct current capacity.
- DOE published Part 1 of the <u>National Definition of a Zero Emissions Building</u>, outlining the criteria that a building must meet in order to achieve zero operational emissions. The definition states that a zero emissions building must be: 1) energy efficient, 2) free of on-site emissions from energy use, and 3) powered solely by clean energy. The criteria are intended to serve as guidance for public and private entities.
- The Senate confirmed three nominees to the Federal Energy Regulatory Commission (FERC). The confirmed nominees are Judy Chang, former undersecretary of energy and climate for Massachusetts; David Rosner, an energy industry analyst for FERC; and Lindsay See, solicitor general for West Virginia.

KEY HEARINGS

- June 4 | House Subcommittee on Energy, Climate & Grid Security <u>hearing</u> on: "Powering AI: Examining America's Energy and Technology Future." The hearing largely focused on the impacts that artificial intelligence will have on grid reliability and utility planning due to forecasted load growth from data centers.
- June 4 | Joint Economic Committee <u>hearing</u> on "Artificial Intelligence and Its Potential to Fuel Economic Growth and Improve Governance."
- June 4 | Senate Committee on Energy and Natural Resources advanced three FERC nominees.
- June 5 | Senate Homeland Security & Governmental Affairs Committee held a <u>hearing</u> on "Streamlining the Federal Cybersecurity Regulatory Process.

INTERESTING READS

- Everett Herald: Sultan, Snohomish to get money for clean school buses
- Politico: Gas, greens and brownouts: The energy war is boiling over
- Washington Examiner: Senate confirms three FERC nominees, restoring agency to full strength
- The Columbian: 21 states join Biden administration in bid to modernize nation's aging grid
- Smart Cities Dive: DOE releases zero-emissions building definition, part 1
- Perkins Coie: <u>Federal Joint Policy Statement and Principles on Voluntary Carbon Markets Emphasize</u> <u>Consistency and Reliability</u>

Local Government Relations Activity Report

LOCAL OVERVIEW

GOVERNMENT RELATIONS ACTIVITIES REPORT - JUNE

- Testing by <u>Sound Transit</u> on the 8.5-mile-long Lynnwood Link Extension has entered the pre-revenue phase, marking an important milestone toward the opening on August 30. This phase includes training for operators and maintenance staff, and continued testing to ensure stations, tracks, utilities, and vehicles work together as expected in preparation for the start of service.
- Snohomish County Executive Dave Somers was joined by Mukilteo School District, Sno-Isle TECH Skills Center, and Pathfinder Kindergarten Center to announce the first cohort of graduates from the new Youth Early Childhood Education Career Pathways program. The county lost 25 percent of its childcare workforce during the pandemic, and accessible childcare is vital for the economy. The program offers access to inclassroom experience to high school students to become early childhood education providers. The program will expand to four more school districts next year.
- The <u>Sno-Isle Libraries</u> system announced the acquisition of property for the joint development of the future Mariner Community Campus project, a public library, and mixed-income housing through the Everett Housing Authority. Construction is expected to begin in 2026. This marks a milestone for the library to enhance access to essential community resources in south Everett, and near Sound Transit light rail development in the future.
- The City of Everett received a presentation addressing renewed interest in the formation of a standalone <u>Everett Chamber of Commerce</u> based on feedback from Everett businesses. If the council approves at a future meeting, the allocation of COVID relief funds will be earmarked for the launch.
- The City of Edmonds is considering <u>Green Building Incentives Pilot Code Amendments</u> for single residential and multi-family housing prior to the implementation of the new state housing regulations and in advance of the 2024 Comprehensive Plan.

INTERESTING READS

- Everett Herald: <u>Snohomish County drill to simulate response to terrorist attack</u>
- Everett Herald: With eye on growing county PUD replaces aging Marysville
- Everett Herald: Trains up and running on Lynnwood Link but no passengers quite yet
- Everett Herald: Highway 529 squeeze starts now between Everett, Marysville
- Everett Herald: Everett could vote on a new \$20.24 minimum wage
- Everett Herald: Get ready for a year of Mukilteo detours with \$34M bridge replacement
- Everett Herald: After Oso slide with old growth in peril timber sales go under microscope



Community Engagement

June 18, 2024

Kellie Stickney, Lead Communications Specialist

Looking Back at This Year

- Stanwood Camano Snow Goose and Birding Festival
- Groundbreaking for El Sol al Alcance de tus Manos
- Arbor Day Celebration
- Herald Resource Fair
- Energy Block Party
- Hydropower Appreciation Day
- Carl Gibson Senior Resource Fair
- Bike Everywhere Day
- Puget Sound Bird Festival



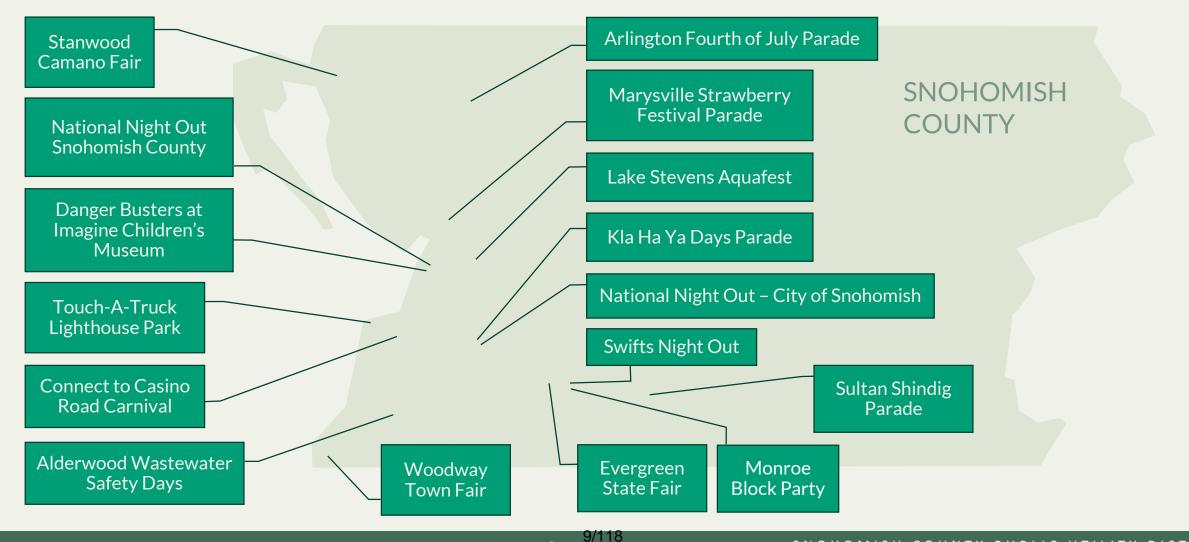






Summer Events are Heating Up!

Now through September 1, 2024, we're attending the following events:



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Education 23-24 SCHOOL YEAR

- 730 Lessons
 - 14,469 students
- 208 Hydro/Renewable Lessons
 - 5,700 students
- 47 Wanda Flipplefairy
 - 485 students
- 79 Schools
- 12 STEM Nights
- 2 Teacher Workshops
- 15 Guest Speakers



Woods Creek Field Trips

- Our official field trip program launched at Woods Creek this spring
- Generation provided \$5,000 of their education budget for field trip grants this year
- Field trip opportunities were announced to schools in late January 2024, and spots for spring trips were filled almost immediately
- 8 field trips
- 527 students and 92 adults



Looking forward to 24-25 School Year

- Huge thanks to the Generation Team, and especially Hayley Tengs for tremendous support of this project
- Thanks to Facilities for tent delivery and set up on some very wet days
- We ask for feedback from students and teachers after they attend field trips. Every single educator has expressed their gratitude for a quality learning experience. Teachers are impressed with the kindness, professionalism, and respect our employees extend to students and staff
- Field Trip sign-ups will go out again in the fall





Thank you!

Questions?

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Connect Up Program Commission Quarterly Update

Tim Epp - Program Director June 18, 2024

Last Update – March 19, 2024





SNOHOMISH COUNTY PUD



Connect Up Program Quarterly Update

Purpose of Presentation

• Provide the Commission a progress update of the program

Expectations of the Board

• Remain updated on recent program activities and next steps



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Agenda

- 1. Overall Program
- 2. Meter Deployment Status
- 3. AMI Network
- 4. Daily AMI Operations/Billing
- 5. Wins
- 6. Progress on 2.0
- 7. Q&A



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C MINECT UP

Overall Program

Cost Status/Projection

- Currently under budget (\$43M actual vs \$50M planned through April 2024)
- Reworking overall program forecast to account for new CBA wages

Meter Supply

- Electric: On target for residential meters, lagging for commercial/industrial
- Water: Lagging slightly

Top Risks/Issues

- Meter Supply Forecast
- Staffing Changes:
 - Kevin Lavering (Program Co-Lead)
 - Travis Olson (Meter Deployment Project Manager)
 - Mitch Van Wegen (Meter Deployment Superintendent)
 - Christian Anderson (Sensus Account Executive)
- Customer Repair







Meter Deployment Status

Electric = 20k installed (~5% of total)

- Rate = 1,000 per week (Target = 5,000 per week)
- Water = 6k installed (~20% of total)
 - Rate = 150 per week (Target = 250 per week)

Business-as-usual: any new meter set is now AMI Opt-Out rate = 0.2% (0.5% planned)

Deployment focus area: East county

Community Outreach: Edmonds Climate Protection Committee (4/18/24), City of Sultan (5/23/24), Town of Index (6/3/24) Business Communications: new web page and door hangar



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AMI Network Deployment

Base Stations Installed = 142 (149 total planned)

- 5 targeted for completion 3Q 2024
- 2 targeted for completion 1Q 2025

Troubleshooting & Tuning

- Spectrum encroachment
- Challenging meter room
- Weatherproofing



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Daily AMI Operations/Billing

Billing is going well

AMI Network Performance consistently higher than target (99.5% of all meters have reported within a day)

System Upgrades

- AMI Head End: complete
- Meter Data Management (MDM) testing in process (target completion: EOM)





Win: Hat Island Complete!





Progress on Connect Up 2.0

Data Analytics

- Self-Serve
- Events & Alarms

Revenue Protection (Tamper)

Support for Time of Day (TOD) Rates Planning Integrate AMI Data into Load Forecasting & Analysis Tools (System Planning)



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Questions?



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District-Owned Electric Vehicle Charging Retail Rate Update (Schedule 83)

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Christina Leinneweber, Principal Utility Economist

Peter Dauenhauer, Senior Manager Rates, Economic and Energy Risk Management

June 18, 2024 Previous Presentation: May 18, 2021

Purpose and Agenda

- Briefing on the recommended Schedule 83 Level 3 and Level 2 District-Owned Electric Vehicle Charger Rate
- For information and consideration only

Previous Actions

- October 2, 2023: Resolution 6056 updating rate to pass through increased Bonneville Power Administration rates
- June 1, 2021: Public Hearing and Adoption of Resolution 6012 creating Schedule 83
- May 18, 2021: presentation on the creation of Rate Schedule 83

Outline

Level 3: Current Charger Update

- Background
- Data
- Recommendation

Level 2: New Charger Options

- Background
- Recommendation

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Next Steps

- Public Hearing
- Commission
 Approval
- Effective date: August 1, 2024

Current Charger Update

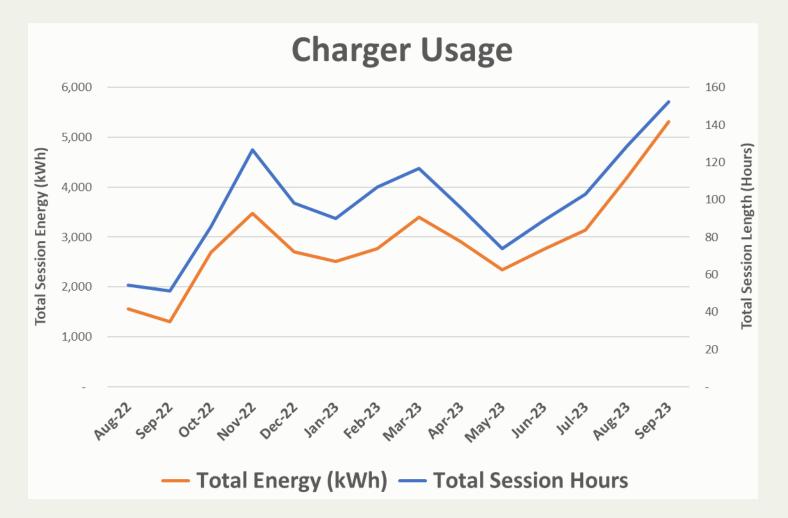
Level 3 Chargers

Background

District-Owned Level 3 fast chargers have been in service in Everett **since August 2022**.

Current **Schedule 83** rate addresses District-owned Level 3 fast chargers.

- 44¢ per kWh of energy used
- 40¢ per minute of idle time (after 10 minutes of inactivity)



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Construction of Level 3 Charging Rate

Methodology Unchanged:

- Recovery of energy/capacity based on current Schedule 20 rate
- Energy costs levelized over 10 years
- Recovery of capital costs over 18 years (based on expected life)
- Recovery of maintenance costs over 10 years

What Did Change?

- Finalized capital costs
- Updated maintenance estimates
- Updated usage forecast
- Schedule 20 (General Service Medium) rate **as of April 1, 2024**

Level 3 Charging Data

| | Current Fast Charging Rate | Rate with Updated Data | difference | as % |
|------------------|-------------------------------|---------------------------|--------------|------|
| Energy Charge | 44¢ per kWh | 46¢ per kWh | 2¢ per kWh | 4.5% |
| Idle Fee | 40¢ per min | 19¢ per min | -21¢ per min | -53% |

The current rate was designed based on May 2022 estimates. The chargers were opened to the public in August 2022. Actual cost and usage data through January 2024, suggest that more should be recovered from energy charges and idle time is less costly than previously estimated.

Level 3 Fast Charging Complexities

- Local **tax** (Everett) applicable:
 - 6% on Energy fees
 - 9.9% on Idle fees
- Charger **software** does not handle multiple tax rates well
- Calculating and remitting taxes on component parts of rate takes up considerable staff time
- Only **2% of session time** is idle time

Average \$41 per month charged from idle fees (and cost-based fees would bring in half of that)

⇒ Staff believes it would be best to remove the idle charge

The goal of the idle charge was to prevent users from using the slots as mere parking areas, but that has not been a problem

Level 3 Charging Recommendation

| | Current Fast Charging Rate | Proposed Rate | difference | as % |
|------------------|-------------------------------|------------------|--------------|-------|
| Energy Charge | 44¢ per kWh | 46¢ per kWh | 2¢ per kWh | 4.5% |
| Idle Fee | 40¢ per min | 0¢ per min | -40¢ per min | -100% |

New Charger Options

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Level 2 Chargers

Background

- District-Owned Level 2 chargers are being installed in Arlington
- Need to add Level 2 charging options to Schedule 83
- Same methodology as used for Level 3 fast chargers



What is Different about these Chargers?



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alternating current (240 V) Estimated Peak Usage: 14 kW direct current Peak Possible Usage: 120 kW Normal Usage: 57-61 kW

Level 2 Charging Recommendation

| | Current Rate | Proposed Rate | difference | as % |
|------------------|-----------------|------------------|------------|------|
| Energy Charge | none | 22¢ per kWh | n/a | - |
| Idle Fee | none | none | n/a | - |

The **cost-based idle fee for the Level 2 chargers would be 3¢ per minute**. This minimal amount is another **reason to remove the idle fee**.

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Level 2 versus Level 3 Recommendation

| | Recommended Level 3 Rate | Recommended Level 2 Rate | Difference from Level 3 Recommendation | as % |
|------------------|-----------------------------|-----------------------------|--|------|
| Energy Charge | 46¢ per kWh | 22¢ per kWh | -24¢ per kWh | -52% |

The recommended energy charge for Level 2 chargers is about half that of Level 3 chargers.

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Local taxes are added if applicable in the jurisdiction.

Next Steps

- Briefing ← YOU ARE HERE
- Public Hearing: July 2, 2024
- Commission Consideration: July 16, 2024

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• Effective date: August 1, 2024

EXECUTIVE SESSION

Tuesday, June 18, 2024

Discussion of the Performance of a Public Employee - Approximately 60 Minutes

COMMENTS FROM THE PUBLIC



BUSINESS OF THE COMMISSION

| Meeting Date: June 18, 2024 | | Agenda Item: <u>3A</u> |
|---|-----------------------------------|---|
| TITLE | | |
| Approval of the Minutes for the Regula | r Meeting of June 4, 2024 | |
| SUBMITTED FOR: Consent Agenda | l | |
| Commission Department Date of Previous Briefing: Estimated Expenditure: | Allison Morrison Contact | 8037 Extension Presentation Planned |
| ACTION REQUIRED: | Incidental Monit (Information) | oring Report |
| SUMMARY STATEMENT: | | |

Identify the relevant Board policies and impacts:

Governance Process, Board Job Description: GP-3(4) ... a non-delegable, statutorily assigned Board duty as defined under RCW 54.12.090 – minutes.

List Attachments: Preliminary Minutes

PRELIMINARY SNOHOMISH COUNTY PUBLIC UTILITY DISTRICT

Regular Meeting

June 4, 2024

The Regular Meeting was convened by President Sidney Logan at 9:00 a.m. Those attending were Tanya Olson, Vice-President; Rebecca Wolfe, Secretary; CEO/General Manager John Haarlow; General Counsel Colin Willenbrock; Assistant General Managers John Hoffman, Guy Payne, Jeff Kallstrom, and Jason Zyskowski; other District staff; members of the public; Commission & Executive Services Director Melissa Collins; Clerk of the Board Allison Morrison; and Deputy Clerks of the Board Jenny Rich and Morgan Stoltzner.

* Items Taken Out of Order **Non-Agenda Items

1. CEO/GENERAL MANAGER BRIEFING AND STUDY SESSION

- A. Updates
 - 1. <u>Media</u>. Lead Communications Specialist Aaron Swaney provided a presentation on District related news and articles.
 - *2. <u>Other</u>. CEO/General Manager John Haarlow provided an update on the June 2024 Windstorm.
- B. Energy Assistance Update

Senior Manager Energy Services and Customer Innovations Jeff Feinberg and Program Manager Missy Wilch provided an Energy Assistance update. Information on the Clean Energy Transformation Act, Energy Assistance Reporting 2022/2023, and the Energy Assistance Program Goals and Development were presented to the Board.

The next step would be to return to the Board for an update at a future date.

The meeting recessed at 10:11 a.m. and reconvened at 10:20 a.m.

C. Organized Market Updates

Power Analyst Adam Cornelius provided a presentation on the Organized Market Updates. Information included a refresher on Regional Organized Market efforts and PUD's engagement, an update on Day-Ahead Market development and a Timeline and Outlook on regional efforts.

The next steps would be for staff to continue engagement in the processes to ensure the best outcomes for the District, while keeping the Board informed of any significant developments.

The meeting recessed at 11:13 a.m.

RECONVENE REGULAR MEETING

The Regular Meeting was reconvened by President Sidney Logan at 1:30 p.m. Those attending were Vice-President; Rebecca Wolfe, Secretary; CEO/General Manager John Haarlow; General Counsel Colin Willenbrock; Assistant General Managers John Hoffman, Guy Payne, and Jason Zyskowski; other District staff; members of the public; Commission & Executive Services Director Melissa Collins; Clerk of the Board Allison Morrison; and Deputy Clerks of the Board Jenny Rich and Morgan Stoltzner. Vice-President Tanya Olson was absent.

* Items Taken Out of Order **Non-Agenda Items

2. RECOGNITION/DECLARATIONS

A. Employee of the Month for June – Lee Banghart

Lee Banghart was recognized as Employee of the Month for June.

3. COMMENTS FROM THE PUBLIC

The following public provided comments:

• Gayla Shoemake, Edmonds, WA

4. CONSENT AGENDA

- A. Approval of Minutes for the Regular Meeting of May 21, 2024
- B. Bid Awards, Professional Services Contracts and Amendments

Public Works Contract Award Recommendations: Invitation to Bid No. 24-1459-KS with EcoGrind Site Solutions, LLC Invitation to Bid No. 24-1465-KS with B & L Utility, Inc. Formal Bid Award Recommendations \$120,000 and Over: Request for Quotation No. 24-1463-BP with Border States Industrial, Inc. Professional Services Contract Award Recommendations \$200,000 and Over: None Miscellaneous Contract Award Recommendations \$200,000 and Over: None Interlocal Agreements and Cooperative Purchase Recommendations: Contracts: Contracts: Contract Number CW2254901 with Clean Harbors Environmental Services, Inc. Purchase Order No. 4500091568 with Ivoxy Consulting Amendments: None Sole Source Purchase Recommendations: None Emergency Declarations, Purchases and Public Works Contracts: None Purchases Involving Special Facilities or Market Condition Recommendations: None Formal Bid and Contract Amendments: Professional Services Contract No. CW2242407 with SCADA & Controls Engineering, Inc. Contract Acceptance Recommendations: None

- C. Consideration of Certification/Ratification and Approval of District Checks and Vouchers.
- D. Consideration of a Resolution Approving Amendment No. 1 to the Collective Bargaining Agreement Between Public Utility District No. 1 of Snohomish County and the International Brotherhood of Electrical Workers, Local No. 77, for the Period of April 1, 2024, Through March 31, 2028

A motion passed approving Agenda Items 4A – Approval of Minutes for the Regular Meeting of May 21, 2024; 4B – Bid Awards, Professional Services Contracts and Amendments; 4C – Consideration of Certification/Ratification and Approval of District Checks and Vouchers; and 4D – Resolution No. 6177 approving amendment No.1 to the Collective Bargaining Agreement between Public Utility District No. 1 of Snohomish County and the International Brotherhood of Electrical Workers, Local No. 77 for the period of April 1, 2024, through March 21, 2028.

5. PUBLIC HEARING AND ACTION

A. Consideration of a Resolution Declaring Certain Real Property and Other Property Interests of the District Situated in Lynnwood, Washington, to be Surplus and Authorizing Transfer of Said Real Property to the City of Lynnwood, Washington, and Granting of a Stormwater Drainage Easement in Favor of the City of Lynnwood, Washington

President Logan opened the Public Hearing.

There being no questions from the Board or the public, the public hearing was closed.

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A motion passed approving Resolution No. 6178 declaring certain real property and other property interests of the District situated in Lynnwood, Washington, to be surplus and authorizing transfer of said real property to the City of Lynnwood, Washington, and granting of a Stormwater Drainage Easement in favor of the City of Lynnwood, Washington.

6. CEO/GENERAL MANAGER REPORT

CEO/General Manager John Haarlow reported on District related topics and accomplishments.

7. COMMISSION BUSINESS

A. Commission Reports

The Commissioners reported on Commission related activities and Board related topics.

B. Commissioner Event Calendar

There were no changes to the Commissioner Event Calendar.

C. 2024 Treasury, Budget, Forecast, and Major Project Status Report – April

Staff responded to the Board's questions regarding the 2024 Treasury, Budget, Forecast, and Major Status report for April.

D. Consideration of a Motion Approving Board Governance Policy Principles

Commissioner's Logan and Wolfe agreed to minor word changes to the policies that will be incorporated into the documents.

Commissioner Logan made a motion to continue this item for further discussion at the June 18, 2024, Commission meeting.

A motion passed to continue this item for further discussion at the June 18, 2024, Commission meeting.

8. GOVERNANCE PLANNING

A. Governance Planning Calendar

There were no changes to the Governance Planning Calendar.

ADJOURNMENT

There being no further business or discussion to come before the Board, the Regular Meeting of June 4, 2024, adjourned at 2:07 p.m. An audio file of the meeting is on file in the Commission Office and available for review.

Approved this 18th day of June, 2024.

Secretary

President

Vice President

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BUSINESS OF THE COMMISSION

Meeting Date: June 18, 2024

Agenda Item: <u>3B</u>

TITLE

CEO/General Manager's Report of Public Works Contract Award Recommendations; Formal Bid Award Recommendations; Professional Services Contract Award Recommendations; Miscellaneous Contract Award Recommendations; Cooperative Purchase Recommendations; Sole Source Purchase Recommendations; Emergency Declarations, Purchases and Public Works Contracts; Purchases Involving Special Facilities or Market Condition Recommendations; Formal Bid and Contract Amendments; and Contract Acceptance Recommendations

SUBMITTED FOR: Consent Agenda

| Contracts/Purchasing Department | <u>Clark Langstraat</u> Contact | 5539 Extension |
|--|------------------------------------|----------------------|
| Date of Previous Briefing: Estimated Expenditure: | | Presentation Planned |
| ACTION REQUIRED: | Incidental Mo (Information) | onitoring Report |

SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

Governance Process, Board Job Description, GP-3(4) ... non-delegable, statutorily assigned Board duty – Contracts and Purchasing.

The CEO/General Manager's Report of Public Works Contract Award Recommendations; Formal Bid Award Recommendations \$120,000 and Over; Professional Services Contract Award Recommendations \$200,000 and Over; Miscellaneous Contract Award Recommendations \$200,000 and Over; Cooperative Purchase Recommendations; Sole Source Purchase Recommendations; Emergency Declarations, Purchases and Public Works Contracts; Purchases Involving Special Facilities or Market Condition Recommendations; Formal Bid and Contract Amendments; and Contract Acceptance Recommendations contains the following sections:

Public Works Contract Award Recommendations; None

Formal Bid Award Recommendations \$120,000 and Over; None

Professional Services Contract Award Recommendations \$200,000 and Over; None

Miscellaneous Contract Award Recommendations \$200,000 and Over; None

Interlocal Agreements and Cooperative Purchase Recommendations (Page 1); Contracts: Purchase Order No. 4500091767 with Sonsray Machinery Amendments: None

Sole Source Purchase Recommendations; None

Emergency Declarations, Purchases and Public Works Contracts; None

Purchases Involving Special Facilities or Market Condition Recommendations; None

Formal Bid and Contract Amendments (Pages 2 - 3); Miscellaneous Contract No. 65673 with ARCOS, LLC Professional Services Contract No. CW2249247 with Qualus LLC

Contract Acceptance Recommendations; None

List Attachments: June 18, 2024 Report

Cooperative Purchase Recommendations June 18, 2024

State law permits a public agency to purchase from a contract entered into by another public agency as long as the contract is determined to have been awarded in compliance with the bidding requirements of the agency seeking to make the purchase, provided that the requirement for advertising or providing notice for bids is deemed satisfied if the awarding entity advertises according to its own bidding requirements, and either (i) posts the advertisement on any website sponsored by a public agency, purchasing cooperative or similar service provider, or (ii) provides an access link on the state's web portal to the notice. District staff have verified through documentation and/or individual questions to the applicable awarding entity that the bid process used for each purchase recommended below meets the District's procurement requirements.

Accordingly, staff recommends approval of the following contracts/amendments:

CONTRACTS: Awarded Vendor: Sonsray Machinery

\$403,588.50

PO 4500091767 Sourcewell #011723-CHN

Purchase one CASE WX210E Wheeled Excavator that will be used by Distribution and Engineering Services Division. This equipment will be a fleet addition.

Project Lead: Christina Brueckner, Ext. 5053

| MISC No. 65673 Rules Based Callout Services | IT Proj | ctor/Consultant/Su ect Leader & Phor ect Leader & Phor Amendmer Amend | ne No.: ne No.: | ARCOS, 1 Steve Eate Aaron Jan 6 \$625,171. | on Ext. 1763 iisko Ext. 5454 |
|--|----------------------------------|---|--------------------|--|---|
| | ontract Amount: dment Amount: | \$288,840.00 \$1,546,398.00 \$625,171.00 \$2,171,569.00 | Present | | 12/20/11 - 9/30/15 12/20/11 - 6/25/24 6/25/27 |

Summary Statement: Staff recommends approval of Amendment No. 6 to amend the District's Rules Based Callout Software as a Service (SaaS) contract for an additional three-year term through June 25, 2027, as well as to increase the contract by \$625,171.00 for continuing services/call usage and miscellaneous change orders such as District department reorganizations and added job classifications, etc.

The ARCOS Rules Based Callout solution provides an all-inclusive Software as a Service (SaaS) solution that automates the District's line crew callout based on the District's complex callout rules. The District has successfully used the ARCOS system to ensure consistency in applying these rules during the callout process.

Summary of Amendments:

<u>Amendment No. 1</u> dated December 5, 2012, authorized ARCOS to utilize third-party service providers to perform certain of the services, such as Internet and data hosting services.

<u>Amendment No. 2</u> approved by Commission on July 13, 2015, extended the contract term for an additional 3 years to June 25, 2018, increased the contract amount by \$245,000, changed the customer contact in "Notices", changed the vendor's name, and inserted a non-solicitation provision.

<u>Amendment No.</u> 3 approved by Commission on May 29, 2018, extended the contract term for an additional 3 years to June 25, 2021, increased the contract amount by \$284,250, changed the pricing structure and Project Lead, and modified two sections in the Master Service Agreement.

<u>Amendment No. 4</u> approved by Commission on December 18, 2018, increased the contract amount by \$53,000.00.

<u>Amendment No. 5</u> approved by Commission on August 18, 2020, extended the contract term for an additional 3 years to June 25, 2024, and increased the contract amount by \$675,308.

Formal Bid and Contract Amendment(s) June 18, 2024

| PSC No. CW2249247Contractor/Consultant/SupSupport Services for Evaluation, Planning & Procurement of New SCADA and ADMS PlatformContractor/Consultant/Sup Project Leader & Phone Amendment Amendment | e No.: Sheila Crawford x8144 at No.: 4 |
|---|---|
|---|---|

| Original Contract Amount: | \$ 531,387.00 | | |
|---------------------------|-----------------|---------------------|---------------------|
| Present Contract Amount: | \$ 647,087.00 | Original Start/End: | 10/12/22 - 12/31/24 |
| Amendment Amount: | \$ 3,585,000.00 | Present Start/End: | 10/12/22 - 12/31/25 |
| New Contract Amount: | \$ 4,232,087.00 | New End Date: | 12/31/2029 |

Summary Statement: Staff is seeking approval to increase the contract by \$3,585,000.00 to allow for additional time and resources for Consultant's continuing assistance with the vendor evaluations and demonstrations. Extend the contract term to December 31, 2029. Change the Project Leader from Mark Flury to Sheila Crawford.

This amendment also adds advisory services during the implementation of the new Advanced Distribution Management Systems (ADMS) Solution and Corporate Historian. The following services will be performed as needed on a time-and-materials basis:

- ADMS/EMS RFP selection process
- SnoSmart program support for the ADMS Solution and Corporate Historian
- Management advisory services
- GRIP grant management and support services
- Implementation services
- Integration services
- Optional environment maintenance and support
- Optional modeling
- Testing
- Training and organizational change management

Summary of Amendments:

<u>Amendment No. 1</u> approved by the Board on July 25, 2023 increased the contract value by \$47,200 for additional DOE GRIP grant support and travel and other out-of-pocket expenses.

<u>Amendment No. 2</u> approved by the Board on October 17, 2023 increased the contract value by \$68,500.00 for developing and supporting the Historian requirements and extended the contract term to December 31, 2025.

<u>Amendment No. 3</u> executed March 21, 2024 changed name from GridBright, Inc., to Qualus LLC.



BUSINESS OF THE COMMISSION

| Meeting Date: June 18, 2024 | | Agenda Item: <u>3C</u> |
|---|-------------------------------------|---|
| TITLE | | |
| Consideration of Certification/Ratificat | tion and Approval of Distric | t Checks and Vouchers |
| SUBMITTED FOR: Consent Agenda | a | |
| General Accounting & Financial SystemDepartmentDate of Previous Briefing:Estimated Expenditure: | ms <u>Shawn Hunstock</u> Contact | 8497 Extension Presentation Planned |
| ACTION REQUIRED: | | |
| Decision Preparation Policy Discussion Policy Decision Statutory | Incidental Mo (Information) | onitoring Report |
| STINANA DV STATENENIT. | | |

SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

Governance Process, Board Job Description: GP-3(4)(B)(2)a non-delegable, statutorily assigned Board duty to approve vouchers for all warrants issued.

The attached District checks and vouchers are submitted for the Board's certification, ratification and approval.

List Attachments: Voucher Listing



CERTIFICATION/RATIFICATION AND APPROVAL

We, the undersigned of the Public Utility District No. 1 of Snohomish County, Everett, Washington, do hereby certify that the merchandise or services hereinafter specified have been received, and the Checks or Warrants listed below are ratified/approved for payment this 18th day of June 2024.

CERTIFICATION:

RATIFIED AND APPROVED:

Board of Commissioners:

Certified as correct:

President

CEO/General Manager Ahawn Aunstock Auditor

Vice-President

Shari Akramoff

Chief Financial Officer/Treasurer

Secretary

| TYPE OF DISBURSEMENT | PAYMENT REF NO. | DOLLAR AMOUNT | PAGE NO. |
|--|-------------------------|-----------------|----------|
| REVOLVING FUND | | | |
| Customer Refunds, Incentives and Other | 1129109 - 1129274 | \$47,882.11 | 2 - 7 |
| Electronic Customer Refunds | | \$11,829.13 | 8 - 9 |
| WARRANT SUMMARY | | | |
| Warrants | 8078430 - 8078566 | \$1,361,798.83 | 10 - 14 |
| ACH | 6046762 - 6047104 | \$6,391,684.42 | 15 - 25 |
| Wires | 7003281 - 7003289 | \$7,652,816.74 | 26 |
| Payroll - Direct Deposit | 5300001051 - 5300001051 | \$5,256,095.56 | 27 |
| Payroll - Warrants | 845193 - 845216 | \$40,250.30 | 27 |
| Automatic Debit Payments | 5300001037 - 5300001054 | \$13,439,921.53 | 28 |
| | GRAND TOTAL | \$34,202,278.62 | |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------------|--------------------|----------------------------------|------------|
| 5/28/24 | 1129109 | ZUBIR ANWARI | \$126.53 |
| 5/28/24 | 1129110 | ELEVATE APTS LYNNWOOD LLC | \$168.60 |
| 5/28/24 | 1129111 | THOMAS RAMSELL | \$51.99 |
| 5/28/24 | 1129112 | DOMINIC MERRITT | \$7.13 |
| 5/28/24 | 1129113 | SHUO WANG | \$46.31 |
| 5/28/24 | 1129114 | WAKEFIELD ALDERWOOD LLC | \$45.75 |
| 5/28/24 | 1129115 | LARRY DESLER | \$363.13 |
| 5/28/24 | 1129116 | ALI MEHDI | \$231.76 |
| 5/28/24 | 1129117 | JEREMY PEARSTON | \$34.96 |
| 5/28/24 | 1129118 | CLAUDIA MONRROY CARTAGENA | \$16.21 |
| 5/28/24 | 1129119 | CHRISTINE ANDERSON | \$81.20 |
| 5/28/24 | 1129120 | GRE BRIERWOOD LLC | \$19.99 |
| 5/28/24 | 1129121 | JONATHAN CONTRERAS BORJA | \$13.44 |
| 5/28/24 | 1129122 | IH6 PROPERTY WASHINGTON LP | \$53.73 |
| 5/29/24 | 1129123 | JOSEPH PETOSA | \$36.00 |
| 5/29/24 | 1129124 | GARFIELD JOHNSON | \$55.67 |
| 5/29/24 | 1129125 | VIBHA CHOUDHARY | \$263.33 |
| 5/29/24 | 1129126 | ROSA MARTINEZ MORA | \$136.56 |
| 5/29/24 | 1129127 | JOSEPH HUNTSMAN | \$130.18 |
| 5/29/24 | 1129128 | SAMANTHA STEWART | \$110.13 |
| 5/29/24 | 1129129 | LESSTER MUNGUIA | \$86.85 |
| 5/29/24 | 1129130 | KALLI BIEGEL | \$103.62 |
| 5/29/24 | 1129131 | MARY APPIAH | \$120.46 |
| 5/29/24 | 1129132 | ESTATE OF CAROLYN ANNE KEYES | \$13.26 |
| 5/29/24 | 1129133 | JUNG IN LEE | \$9.23 |
| 5/29/24 | 1129134 | RUSSELL SNYDERS | \$20.60 |
| 5/29/24 | 1129135 | JEREMY DEVIER | \$8.12 |
| 5/29/24 | 1129136 | GLOW TECH INC | \$26.96 |
| 5/29/24 | 1129137 | QUILCEDA CREEK CASINO | \$102.28 |
| 5/29/24 | 1129138 | ELIZABETH SHRIVER | \$5,162.79 |
| 5/29/24 | 1129139 | BOBBI HOOKER | \$5.28 |
| 5/29/24 5/29/24 | 1129139 1129140 | BOBBI HOOKER JOYCE WAUCZINSKI | 4 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|--------------------------------|------------|
| 5/29/24 | 1129141 | MLT STATION LLC | \$83.88 |
| 5/29/24 | 1129142 | YU WANG | \$2,678.52 |
| 5/29/24 | 1129143 | ANDRE KULIK | \$140.91 |
| 5/29/24 | 1129144 | FALLS CROSSING LLC | \$78.43 |
| 5/29/24 | 1129145 | AMY CHENG | \$31.24 |
| 5/29/24 | 1129146 | LARRY ELGIN | \$1,486.58 |
| 5/29/24 | 1129147 | GILBERT KEE | \$67.35 |
| 5/30/24 | 1129148 | EUGENE LYONS | \$39.27 |
| 5/30/24 | 1129149 | PARNEETA LAL | \$2,200.00 |
| 5/30/24 | 1129150 | BUFFALO ESPRESSO | \$331.93 |
| 5/30/24 | 1129151 | HASEN REYNA SALAZAR | \$108.39 |
| 5/30/24 | 1129152 | JUAN GABRIEL ARUAZ MORALES | \$95.79 |
| 5/30/24 | 1129153 | CORNERSTONE HOMES | \$141.07 |
| 5/30/24 | 1129154 | CORNERSTONE HOMES | \$76.46 |
| 5/30/24 | 1129155 | CORNERSTONE HOMES | \$55.21 |
| 5/30/24 | 1129156 | JANEEN SIMMONS | \$163.70 |
| 5/30/24 | 1129157 | TIMBER RIDGE HOMES LLC | \$220.74 |
| 5/30/24 | 1129158 | CARISSA BRUGMAN | \$64.23 |
| 5/30/24 | 1129159 | JAMES BELASCO | \$30.01 |
| 5/30/24 | 1129160 | MIKE HEADLEE | \$20.00 |
| 5/30/24 | 1129161 | SCHWANS SALES ENT INC | \$1,878.37 |
| 5/30/24 | 1129162 | ERP OPERATING LP | \$27.70 |
| 5/30/24 | 1129163 | TAYLOR GOODHART | \$1,463.04 |
| 5/30/24 | 1129164 | IH6 PROPERTY WASHINGTON LP | \$26.09 |
| 5/30/24 | 1129165 | TONI MASSEY | \$30.62 |
| 5/30/24 | 1129166 | DANA THOMPSON | \$71.47 |
| 5/30/24 | 1129167 | STILLAGUAMISH TRIBE OF INDIANS | \$298.25 |
| 5/30/24 | 1129168 | JACQUELINE WOOD | \$1,479.06 |
| 5/30/24 | 1129169 | TIANA JAY | \$325.75 |
| 6/3/24 | 1129170 | CUTHBERT TURNER | \$4,761.39 |
| 6/3/24 | 1129171 | GRANDVIEW NORTH LLC | \$37.83 |
| 6/3/24 | 1129172 | JULZ KORZ | \$966.00 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|---------------------------------|------------|
| 6/3/24 | 1129173 | CHELSIE VELIZ | \$168.73 |
| 6/3/24 | 1129174 | BRANDIN SLATER | \$119.85 |
| 6/3/24 | 1129175 | ALEXANDREA WOODS | \$30.72 |
| 6/3/24 | 1129176 | SWEET LEAF BOBA LLC | \$149.24 |
| 6/3/24 | 1129177 | WESTCOTT VENTURES LLC | \$6.93 |
| 6/3/24 | 1129178 | GREGORY PROPERTY MANAGEMENT INC | \$81.78 |
| 6/3/24 | 1129179 | SYED RIZVI | \$137.68 |
| 6/3/24 | 1129180 | TERRI KNIGHT | \$322.33 |
| 6/3/24 | 1129181 | GRANDVIEW NORTH LLC | \$33.66 |
| 6/3/24 | 1129182 | ABRAHAM ALFI | \$116.22 |
| 6/3/24 | 1129183 | CHARTER CLUB OWNER LLC | \$44.47 |
| 6/3/24 | 1129184 | PROJECT PRIDE | \$1,625.03 |
| 6/3/24 | 1129185 | JUNG OK CHUNG | \$3.36 |
| 6/3/24 | 1129186 | MORGAN GEYER | \$242.51 |
| 6/3/24 | 1129187 | KEVIN ALLRED | \$95.91 |
| 6/3/24 | 1129188 | TARKOJ MIOBA | \$350.27 |
| 6/3/24 | 1129189 | GRONBERG CO LLC | \$69.39 |
| 6/3/24 | 1129190 | PAULETTE HUNTER | \$183.03 |
| 6/3/24 | 1129191 | SCRIBER CREEK LLC | \$74.90 |
| 6/3/24 | 1129192 | HAQ CORPORATION INC | \$71.03 |
| 6/3/24 | 1129193 | RHONDA LASLEY | \$518.73 |
| 6/3/24 | 1129194 | CHRISTINE AMOGUIS | \$797.67 |
| 6/4/24 | 1129195 | TIFFANY OCHOA | \$226.03 |
| 6/4/24 | 1129196 | JEFFERY UNRUE | \$66.11 |
| 6/4/24 | 1129197 | ROBIN STORMO | \$343.13 |
| 6/4/24 | 1129198 | VOID | \$0.00 |
| 6/4/24 | 1129199 | RALPH OLSON | \$89.42 |
| 6/4/24 | 1129200 | TARAS CHUB | \$211.25 |
| 6/4/24 | 1129201 | AGUSTIN PINACHO | \$16.35 |
| 6/4/24 | 1129202 | DAVE ALDRIDGE | \$14.32 |
| 6/4/24 | 1129203 | OMARI VENABLE | \$100.98 |
| 6/4/24 | 1129204 | MALEA ADAMS | \$112.56 |

| 6/4/24 6/4/24 6/4/24 6/4/24 6/4/24 | 1129205 1129206 1129207 1129208 | VICTORIA ABIGAIL PINEDA ROMERO DOLUN POPOV | \$151.83 |
|--|--|---|------------|
| 6/4/24 6/4/24 6/4/24 | 1129207 | DOLUN POPOV | *c= c / |
| 6/4/24 6/4/24 | | | \$67.34 |
| 6/4/24 | 1129208 | ARUNKUMAR ARUGHADHOSS | \$65.25 |
| | | JOSHUA HERNANDEZ | \$166.88 |
| 6/4/24 | 1129209 | ADITYA PARIMI | \$88.15 |
| 0/4/24 | 1129210 | RATANAK POV | \$135.06 |
| 6/4/24 | 1129211 | MICAH LADUCER | \$89.60 |
| 6/4/24 | 1129212 | DOMINIQUE KIBLINGER | \$49.21 |
| 6/4/24 | 1129213 | AMA VENTURES LLC | \$154.14 |
| 6/4/24 | 1129214 | HOUSING HOPE | \$23.79 |
| 6/4/24 | 1129215 | ROBERT STUART | \$490.47 |
| 6/4/24 | 1129216 | JAMES BELASCO | \$30.01 |
| 6/4/24 | 1129217 | HONGHAO ZHU | \$28.62 |
| 6/4/24 | 1129218 | MARICKA OKITA | \$59.51 |
| 6/4/24 | 1129219 | TLUS RISE LYNNWOOD LIMITED PARTNERSHIP | \$16.31 |
| 6/4/24 | 1129220 | BROYOLLC | \$156.27 |
| 6/4/24 | 1129221 | ERICKA FISHER CLAY | \$286.75 |
| 6/4/24 | 1129222 | DREAM RAINEY | \$12.78 |
| 6/4/24 | 1129223 | GRANT DEMPSEY | \$33.43 |
| 6/4/24 | 1129224 | AMANDA SPARKS | \$5.60 |
| 6/4/24 | 1129225 | JENNIFER DENNIS | \$1,902.62 |
| 6/5/24 | 1129226 | AVALONBAY COMMUNITIES, INC | \$203.39 |
| 6/5/24 | 1129227 | DIANA SOROKA | \$126.03 |
| 6/5/24 | 1129228 | BEAUTY CRYPT BROWS LLC | \$121.37 |
| 6/5/24 | 1129229 | MARIIA KUCHERENKO | \$669.85 |
| 6/5/24 | 1129230 | JULIE VORHEIS | \$330.35 |
| 6/5/24 | 1129231 | SHANHUA REN | \$147.99 |
| 6/5/24 | 1129232 | KODY REYES | \$10.72 |
| 6/5/24 | 1129233 | ESTATE OF YVONNE E THOMAS | \$42.52 |
| 6/5/24 | 1129234 | WGC HOLDINGS LLC | \$21.83 |
| 6/5/24 | 1129235 | BARBIN CONSTRUCTION LLC | \$233.03 |

| 6/5/24 6/5/24 6/5/24 6/6/24 6/6/24 | 1129237 1129238 1129239 | EBC ASSOCIATES | \$178.85 |
|--|-------------------------------|---------------------------------|------------|
| 6/5/24 6/6/24 | | | φ170.00 |
| 6/6/24 | 1129239 | JAMES MEKEEL | \$131.27 |
| | | SAID FRIOZI | \$82.66 |
| 6/6/24 | 1129240 | MARTIN BURGISSER | \$44.44 |
| | 1129241 | WEIDNER PROPERTY MANAGEMENT LLC | \$99.15 |
| 6/6/24 | 1129242 | LAG ENTERPRISES | \$20.46 |
| 6/6/24 | 1129243 | 2018-3 IH BORROWER LP | \$18.34 |
| 6/6/24 | 1129244 | ALICIA MCDOWELL | \$73.28 |
| 6/6/24 | 1129245 | NOVO ON 52ND LLP | \$172.38 |
| 6/6/24 | 1129246 | LIUDMYLA SHAPRAN | \$147.84 |
| 6/6/24 | 1129247 | AMBER CIBERAY | \$455.71 |
| 6/6/24 | 1129248 | SANTOS ANASTACIO VASQUEZ BATEN | \$59.77 |
| 6/6/24 | 1129249 | EDUARDO VALLADARES | \$91.50 |
| 6/6/24 | 1129250 | ANDREI TIMONOV | \$63.91 |
| 6/6/24 | 1129251 | HANN HOMES LLC | \$41.79 |
| 6/6/24 | 1129252 | JOSHUA THOMPSON | \$181.76 |
| 6/6/24 | 1129253 | SUAAOD BABEKR | \$95.34 |
| 6/6/24 | 1129254 | CORNERSTONE HOMES | \$31.71 |
| 6/6/24 | 1129255 | GENE PARROTT | \$16.75 |
| 6/6/24 | 1129256 | JEFF WILKINSON | \$72.62 |
| 6/6/24 | 1129257 | LESLIE PARRISH | \$888.44 |
| 6/6/24 | 1129258 | AMBER DOWNING | \$177.73 |
| 6/6/24 | 1129259 | VU MAI | \$2,200.00 |
| 6/7/24 | 1129260 | JOSHUA MONTES | \$41.59 |
| 6/7/24 | 1129261 | BLOBFISH LLC | \$223.07 |
| 6/7/24 | 1129262 | LGI HOMES - WASHINGTON, LLC | \$62.41 |
| 6/7/24 | 1129263 | DETRAVIAN SMITH | \$35.04 |
| 6/7/24 | 1129264 | LGI HOMES - WASHINGTON, LLC | \$141.57 |
| 6/7/24 | 1129265 | LGI HOMES - WASHINGTON, LLC | \$123.42 |
| 6/7/24 | 1129266 | LGI HOMES - WASHINGTON, LLC | \$108.17 |
| 6/7/24 | 1129267 | JR JERRY ORRANTIA | \$67.38 |

| Revolving Fund - Customer Refunds, Incentives and Other | | | |
|---|-----------------|--------------------------|-------------|
| Payment Date | Payment Ref Nbr | Payee | Amount |
| 6/7/24 | 1129269 | HMS VENTURES INC | \$191.95 |
| 6/7/24 | 1129270 | DIANA BERRY | \$92.74 |
| 6/7/24 | 1129271 | ERP OPERATING LP | \$25.24 |
| 6/7/24 | 1129272 | BIANCO PROPERTIES, INC | \$54.45 |
| 6/7/24 | 1129273 | WILLIAMS INVESTMENTS | \$186.27 |
| 6/7/24 | 1129274 | ANASTASIOS CHRISTOPHILIS | \$45.67 |
| | | Total: | \$47,882.11 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|------------------|------------------------------|--------------------------------|------------|
| 5/28/24 | 000527753089 | JAIMIE LARSEN | \$167.12 |
| 5/28/24 | 000527753090 | KAYLEE DOVE | \$449.94 |
| 5/28/24 | 000527753091 | JARED MASTERSON | \$98.14 |
| 5/28/24 | 000527753092 | SUNSET PARK ASSOCIATION OF | \$228.73 |
| 5/29/24 | 000527769134 | MENGSTU NIREA | \$163.91 |
| 5/29/24 | 000527769135 | KAITLYN MORIARITY | \$181.00 |
| 5/29/24 | 000527769136 | DAVE A ANANA | \$963.96 |
| 5/29/24 | 000527769137 | DANNIE ROY | \$91.00 |
| 5/30/24 | 000527778623 | GYPSY ROSE | \$1,700.51 |
| 5/30/24 | 000527778624 | SUNSET PARK ASSOCIATION OF | \$37.16 |
| 5/30/24 | 000527778625 | SUNSET PARK ASSOCIATION OF | \$35.35 |
| 5/30/24 | 000527778626 | SUNSET PARK ASSOCIATION OF | \$46.70 |
| 5/31/24 | 000527788863 | CHAU NGUYEN | \$46.35 |
| 5/31/24 | 000527788864 | TYLER SEVILLA | \$47.06 |
| 5/31/24 | 000527788865 | KATHLEEN SCANLON | \$2.92 |
| 5/31/24 | 000527788866 | KATHLEEN SCANLON | \$50.00 |
| 5/31/24 | 000527788867 | SAMANTHA MOWRY | \$103.61 |
| 5/31/24 | 000527788868 | PATRICK ODONNELL | \$16.75 |
| 5/31/24 | 000527788869 | NICK MOORE | \$134.88 |
| 5/31/24 | 000527788870 | JACKIE ROYAL | \$440.82 |
| 5/31/24 | 000527788871 | BRIAN YOUN | \$63.20 |
| 5/31/24 | 000527788872 | ELLEN NIETFIELD | \$124.60 |
| 6/4/24 | 000527820639 | BRANDON HAFENSCHER | \$127.16 |
| 6/4/24 | 000527820640 | NICOLAS SANTOS | \$215.01 |
| 6/4/24 | 000527820641 | GERMAN ESTRADA BERMUDEZ | \$47.94 |
| 6/4/24 | 000527820642 | ROXANNE STERLING | \$97.48 |
| 6/4/24 | 000527820643 | VALERIE ELMER | \$82.64 |
| 6/4/24 | 000527820644 | SZYDNEY MADDUX | \$20.78 |
| 6/4/24 | 000527820645 | LAWRENCE LEPPERT | \$83.63 |
| 6/4/24 | 000527820646 | YADINZA ARDILA | \$85.12 |
| 6/4/24 | 000527820647 | SZYDNEY MADDUX | \$102.63 |
| 6/4/24 6/4/24 | 000527820647 000527820648 | SZYDNEY MADDUX ARMAN JABERI | |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------|------------|
| 6/4/24 | 000527820649 | GABRIELLE DERUISCHER | \$36.94 |
| 6/4/24 | 000527820650 | GRACE DURKIN | \$378.02 |
| 6/4/24 | 000527820651 | ABDOU HADRI HYDARA | \$288.00 |
| 6/4/24 | 000527820652 | STEPHANIE LITTLE | \$82.61 |
| 6/4/24 | 000527820653 | RIVANA AMARAL | \$184.85 |
| 6/4/24 | 000527820654 | JEANINE CUELLAR | \$368.82 |
| 6/5/24 | 000527829776 | RUSSELL BROYLES | \$10.55 |
| 6/5/24 | 000527829777 | BRIAN BROCE | \$79.00 |
| 6/5/24 | 000527829778 | STEVEN HUPFER | \$170.15 |
| 6/5/24 | 000527829779 | STEVEN HUPFER | \$436.78 |
| 6/5/24 | 000527829780 | VENKATA MANOJ VELUVOLU | \$115.52 |
| 6/5/24 | 000527829781 | NGORAN OKOU | \$225.94 |
| 6/5/24 | 000527829782 | KYLE PUGH | \$73.36 |
| 6/5/24 | 000527829783 | FELIPE CRUZ MEDINA | \$192.19 |
| 6/5/24 | 000527829784 | LILY RIORDAN | \$91.26 |
| 6/5/24 | 000527829785 | ELLEN CLERMONT | \$75.00 |
| 6/5/24 | 000527829786 | MACKENZIE SIROIS | \$32.35 |
| 6/6/24 | 000527840326 | MALISSA HILLIS | \$6.26 |
| 6/6/24 | 000527840327 | VIRGINIA VARGAS LIZCANO | \$98.94 |
| 6/6/24 | 000527840328 | BRANDON LANGPAP | \$56.74 |
| 6/6/24 | 000527840329 | LOGAN MOORE | \$24.20 |
| 6/6/24 | 000527840330 | JORDAN REGAN | \$26.12 |
| 6/6/24 | 000527840331 | LORI TONNES-PRIDDY | \$35.18 |
| 6/6/24 | 000527840332 | AHMED ISMAN | \$22.59 |
| 6/6/24 | 000527840333 | RYAN SHROY | \$12.57 |
| 6/6/24 | 000527840334 | ALPHA JALLOW | \$1,645.00 |
| 6/7/24 | 000527849704 | ANDREA KAUFFMAN | \$224.57 |
| 6/7/24 | 000527849705 | LIZA PATCHEN-SHORT | \$151.00 |
| 6/7/24 | 000527849706 | LIZA PATCHEN-SHORT | \$151.00 |
| 6/7/24 | 000527849707 | BENJAMIN FUGATE | \$214.00 |
| 6/7/24 | 000527849708 | LIZA PATCHEN-SHORT | \$117.47 |

Total:

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| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|-------------|
| 5/28/24 | 8078430 | PACIFIC RIDGE - DRH, LLC | \$43,945.17 |
| 5/28/24 | 8078431 | RMH LLC | \$6,721.54 |
| 5/28/24 | 8078432 | CAMANO WATER ASSN | \$98.80 |
| 5/28/24 | 8078433 | CLEAN HARBORS ENVIRONMENTAL | \$4,690.54 |
| 5/28/24 | 8078434 | COMCAST HOLDING CORPORATION | \$342.18 |
| 5/28/24 | 8078435 | CITY OF EVERETT | \$68.12 |
| 5/28/24 | 8078436 | GLOBAL RENTAL COMPANY INC | \$10,469.00 |
| 5/28/24 | 8078437 | INSTITUTE OF ELECTRL & ELECTRONICS | \$20,805.00 |
| 5/28/24 | 8078438 | IVANTI INC | \$12,973.82 |
| 5/28/24 | 8078439 | AVO MULTI AMP CORP | \$1,842.10 |
| 5/28/24 | 8078440 | CITY OF MOUNTLAKE TERRACE | \$398.26 |
| 5/28/24 | 8078441 | GENUINE PARTS COMPANY | \$441.09 |
| 5/28/24 | 8078442 | RIVERSIDE TOPSOIL INC | \$328.8 |
| 5/28/24 | 8078443 | SNOHOMISH COUNTY | \$10.00 |
| 5/28/24 | 8078444 | SNOHOMISH COUNTY | \$10.00 |
| 5/28/24 | 8078445 | WAGNER SMITH EQUIPMENT CO | \$352.8 |
| 5/28/24 | 8078446 | WASTE MANAGEMENT OF WASHINGTON INC | \$7,201.7 |
| 5/28/24 | 8078447 | BICKFORD MOTORS INC | \$2,479.70 |
| 5/28/24 | 8078448 | CINTAS CORPORATION NO 2 | \$54.40 |
| 5/28/24 | 8078449 | ROM ACQUISITION CORPORATION | \$483.57 |
| 5/28/24 | 8078450 | ROOSEVELT WATER ASSN INC | \$131.00 |
| 5/28/24 | 8078451 | PUBLIC UTILITY DIST NO 1 OF | \$5,481.50 |
| 5/28/24 | 8078452 | WYNNE AND SONS INC | \$296.73 |
| 5/28/24 | 8078453 | CITY OF EVERETT | \$567.00 |
| 5/28/24 | 8078454 | SMART GRID NORTHWEST | \$7,500.00 |
| 5/28/24 | 8078455 | CROWN CASTLE INTERNATIONAL CORP | \$7,188.64 |
| 5/28/24 | 8078456 | THE PAPE GROUP INC | \$1,168.0 |
| 5/28/24 | 8078457 | VERTIV CORPORATION | \$6,950.65 |
| 5/28/24 | 8078458 | OCCUPATIONAL HEALTH CENTERS OF WA P | \$615.00 |
| 5/28/24 | 8078459 | SNOHOMISH COUNTY 911 | \$525.00 |
| 5/28/24 | 8078460 | UFP WESTERN DIVISION INC | \$4,088.10 |
| 5/28/24 | 8078461 | CONCENTRIC LLC | \$1,461.10 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|-------------|
| 5/28/24 | 8078462 | MOTION INDUSTRIES INC | \$1,010.16 |
| 5/28/24 | 8078463 | LEVEL 3 FINANCING INC | \$1,996.06 |
| 5/28/24 | 8078464 | COMMUNITY FOUNDATION OF | \$1,000.00 |
| 5/28/24 | 8078465 | CLOUD CREEK SYSTEMS INC | \$8,000.00 |
| 5/28/24 | 8078466 | WALTER E NELSON OF N WASHINGTON | \$942.77 |
| 5/28/24 | 8078467 | VOID | \$0.00 |
| 5/28/24 | 8078468 | JORDAN HARRIS | \$800.00 |
| 5/28/24 | 8078469 | SHELLY M YALE | \$3,027.00 |
| 5/28/24 | 8078470 | KAREN M BROCK | \$5,222.00 |
| 5/28/24 | 8078471 | THE BARTELL DRUG COMPANY | \$37.49 |
| 5/28/24 | 8078472 | ENERGY MANAGEMENT COLLABORATIVE LLC | \$16,763.15 |
| 5/28/24 | 8078473 | LAW OFFICE OF RODNEY R MOODY | \$24,975.00 |
| 5/28/24 | 8078474 | LAW OFFICE OF RODNEY R MOODY | \$37,650.00 |
| 5/30/24 | 8078475 | MARK DOREMUS | \$326.00 |
| 5/30/24 | 8078476 | JAMES ALKIRE | \$416.21 |
| 5/30/24 | 8078477 | AT&T CORP | \$16,763.26 |
| 5/30/24 | 8078478 | COMCAST HOLDING CORPORATION | \$391.34 |
| 5/30/24 | 8078479 | EQUIFAX INFORMATION SERVICES LLC | \$8,764.74 |
| 5/30/24 | 8078480 | CITY OF EVERETT | \$5,720.88 |
| 5/30/24 | 8078481 | IRON MOUNTAIN QUARRY LLC | \$858.34 |
| 5/30/24 | 8078482 | LANGUAGE LINE SERVICES INC | \$8,635.33 |
| 5/30/24 | 8078483 | CITY OF MARYSVILLE | \$90.99 |
| 5/30/24 | 8078484 | GENUINE PARTS COMPANY | \$14.03 |
| 5/30/24 | 8078485 | RIVERSIDE TOPSOIL INC | \$200.00 |
| 5/30/24 | 8078486 | SOUND PUBLISHING INC | \$79.38 |
| 5/30/24 | 8078487 | STATE OF WASHINGTON | \$7,402.22 |
| 5/30/24 | 8078488 | ALDERWOOD WATER & WASTEWATER DISTRI | \$90.69 |
| 5/30/24 | 8078489 | BICKFORD MOTORS INC | \$3,980.97 |
| 5/30/24 | 8078490 | SNOHOMISH COUNTY | \$206.00 |
| 5/30/24 | 8078491 | TRUE SURVEY SUPPLY INC | \$2,373.84 |
| 5/30/24 | 8078492 | ACHILLES USA INC | \$3,098.22 |
| 5/30/24 | 8078493 | PNG MEDIA LLC | \$274.56 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|--------------|
| 5/30/24 | 8078494 | NORTHWEST FIBER LLC | \$7,700.75 |
| 5/30/24 | 8078495 | KENDALL DEALERSHIP HOLDINGS LLC | \$340.58 |
| 5/30/24 | 8078496 | THE PAPE GROUP | \$793.72 |
| 5/30/24 | 8078497 | ROCK CREEK ENERGY GROUP LLP | \$5,383.00 |
| 5/30/24 | 8078498 | EARTHWORK SOLUTIONS LLC | \$2,136.44 |
| 5/30/24 | 8078499 | ARROW INSULATION INC | \$2,627.50 |
| 5/30/24 | 8078500 | GB ENTERPRISES OF WASHINGTON LLC | \$605.00 |
| 5/30/24 | 8078501 | BELRED HEATING COOLING & | \$2,675.00 |
| 5/30/24 | 8078502 | GBL II INC | \$425.00 |
| 6/4/24 | 8078503 | LEIF C LANGLOIS | \$5,035.94 |
| 6/4/24 | 8078504 | TESLA INC | \$16,505.62 |
| 6/4/24 | 8078505 | CLEAN HARBORS ENVIRONMENTAL | \$13,078.58 |
| 6/4/24 | 8078506 | COMCAST HOLDING CORPORATION | \$176.98 |
| 6/4/24 | 8078507 | CITY OF EVERETT | \$12,012.15 |
| 6/4/24 | 8078508 | GLOBAL RENTAL COMPANY INC | \$386,940.73 |
| 6/4/24 | 8078509 | IRON MOUNTAIN QUARRY LLC | \$1,688.55 |
| 6/4/24 | 8078510 | GENUINE PARTS COMPANY | \$2,749.08 |
| 6/4/24 | 8078511 | PAPE MACHINERY INC | \$364.54 |
| 6/4/24 | 8078512 | SALISH NETWORKS INC | \$480.40 |
| 6/4/24 | 8078513 | SCADA AND CONTROLS ENGINEERING INC | \$11,100.00 |
| 6/4/24 | 8078514 | SIX ROBBLEES INC | \$146.76 |
| 6/4/24 | 8078515 | SEPTIC SERVICES INC | \$895.57 |
| 6/4/24 | 8078516 | WAGNER SMITH EQUIPMENT CO | \$575.39 |
| 6/4/24 | 8078517 | BICKFORD MOTORS INC | \$1,529.12 |
| 6/4/24 | 8078518 | DIRECTV ENTERTAINMENT HOLDINGS LLC | \$222.98 |
| 6/4/24 | 8078519 | THE HO SEIFFERT COMPANY | \$3,790.00 |
| 6/4/24 | 8078520 | EDS MCDOUGALL LLC | \$765.00 |
| 6/4/24 | 8078521 | JEFFREY HATHAWAY | \$79.02 |
| 6/4/24 | 8078522 | RYAN SCOTT FELTON | \$544.01 |
| 6/4/24 | 8078523 | PUBLIC UTILITY DIST NO 1 OF | \$2,636.32 |
| 6/4/24 | 8078524 | SPRINGBROOK NURSERY AND TRUCKING IN | \$148.62 |
| 6/4/24 | 8078525 | SNOHOMISH COUNTY SOCIETY OF | \$6,835.80 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|-------------|
| 6/4/24 | 8078526 | GRID SOLUTIONS US LLC | \$18,399.46 |
| 6/4/24 | 8078527 | BEAR COMMUNICATIONS INC | \$4,287.42 |
| 6/4/24 | 8078528 | NORTH SOUND AUTO GROUP LLC | \$864.69 |
| 6/4/24 | 8078529 | OCCUPATIONAL HEALTH CENTERS OF WA P | \$310.00 |
| 6/4/24 | 8078530 | BHC CONSULTANTS LLC | \$27,316.84 |
| 6/4/24 | 8078531 | CLARY LONGVIEW LLC | \$64,636.75 |
| 6/4/24 | 8078532 | MARTIN ENERGY GROUP SERVICES LLC | \$5,096.30 |
| 6/4/24 | 8078533 | LOWES COMPANIES INC | \$42,589.00 |
| 6/4/24 | 8078534 | THE PAPE GROUP | \$17.89 |
| 6/4/24 | 8078535 | CONCENTRIC LLC | \$939.21 |
| 6/4/24 | 8078536 | FERGUSON ENTERPRISES LLC | \$648.65 |
| 6/4/24 | 8078537 | REECE CONSTRUCTION COMPANY | \$4,733.00 |
| 6/4/24 | 8078538 | WACO INDUSTRIAL COATINGS INC | \$811.70 |
| 6/4/24 | 8078539 | DLR GROUP INC | \$41,517.50 |
| 6/4/24 | 8078540 | AMA VENTURES LLC | \$2,200.00 |
| 6/4/24 | 8078541 | PELLETIER & SCHAAR LLC | \$14,856.57 |
| 6/4/24 | 8078542 | NORTHWEST FIBER LLC | \$2,452.16 |
| 6/4/24 | 8078543 | SUPERIOR GLASS INSTALLATIONS INC | \$1,555.00 |
| 6/4/24 | 8078544 | FAMILY DOLLAR INC | \$8,125.00 |
| 6/6/24 | 8078545 | MUSTACH LAND DEVELOPMENT | \$263.52 |
| 6/6/24 | 8078546 | TAYLOR MORRISON NW | \$2,751.70 |
| 6/6/24 | 8078547 | JENNY ZIMMERMAN/ OR WENDY VLAHOVICH | \$200.00 |
| 6/6/24 | 8078548 | CITY OF EVERETT | \$68.12 |
| 6/6/24 | 8078549 | HAT ISLAND COMMUNITY ASSN | \$951.60 |
| 6/6/24 | 8078550 | CORE & MAIN LP | \$502.16 |
| 6/6/24 | 8078551 | INSTITUTE OF ELECTRL & ELECTRONICS | \$2,059.70 |
| 6/6/24 | 8078552 | GENUINE PARTS COMPANY | \$1,082.8 |
| 6/6/24 | 8078553 | REPUBLIC SERVICES INC | \$1,272.03 |
| 6/6/24 | 8078554 | US DEPT OF AGRICULTURE | \$5,980.00 |
| 6/6/24 | 8078555 | BICKFORD MOTORS INC | \$5,778.14 |
| 6/6/24 | 8078556 | EMERALD SERVICES INC | \$182.08 |
| 6/6/24 | 8078557 | CIMCO-GC SYSTEMS LLC | \$9,912.68 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|--------------|
| 6/6/24 | 8078558 | PUBLIC UTILITY DIST NO 1 OF SNOHOMI | \$65,119.07 |
| 6/6/24 | 8078559 | WILLIAMS SCOTSMAN INC | \$257.66 |
| 6/6/24 | 8078560 | OCCUPATIONAL HEALTH CENTERS OF WA P | \$27.00 |
| 6/6/24 | 8078561 | COGNITO LLC | \$950.40 |
| 6/6/24 | 8078562 | SELECTIVE INSURANCE COMPANY OF AMER | \$2,969.00 |
| 6/6/24 | 8078563 | KENDALL DEALERSHIP HOLDINGS LLC | \$253.94 |
| 6/6/24 | 8078564 | CINTAS CORPORATION NO 2 | \$5,687.12 |
| 6/6/24 | 8078565 | FLUKE CORPORATION | \$211,758.74 |
| 6/6/24 | 8078566 | AA REMODELING LLC | \$626.00 |

Total:

\$1,361,798.83

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|--------------|
| 5/28/24 | 6046762 | ALS GROUP USA CORP | \$110.00 |
| 5/28/24 | 6046763 | COMMERCIAL FILTER SALES & SERVICE | \$374.98 |
| 5/28/24 | 6046764 | CONSOLIDATED ELECTRICAL DISTRIBUTOR | \$8,465.98 |
| 5/28/24 | 6046765 | DAVID EVANS & ASSOCIATES INC | \$38,473.70 |
| 5/28/24 | 6046766 | DAY MANAGEMENT CORPORATION | \$1,519.27 |
| 5/28/24 | 6046767 | DOBLE ENGINEERING CO | \$33,918.38 |
| 5/28/24 | 6046768 | EJ BROOKS COMPANY | \$4,455.24 |
| 5/28/24 | 6046769 | FASTENAL COMPANY | \$113.95 |
| 5/28/24 | 6046770 | JACO ANALYTICAL LAB INC | \$1,007.10 |
| 5/28/24 | 6046771 | MR TRUCK WASH INC | \$1,011.08 |
| 5/28/24 | 6046772 | NORTH COAST ELECTRIC COMPANY | \$4,732.51 |
| 5/28/24 | 6046773 | NORTHSTAR CHEMICAL INC | \$2,854.25 |
| 5/28/24 | 6046774 | NW SUBSURFACE WARNING SYSTEM | \$8,057.28 |
| 5/28/24 | 6046775 | ON HOLD CONCEPTS INC | \$234.70 |
| 5/28/24 | 6046776 | PETROCARD INC | \$35,944.38 |
| 5/28/24 | 6046777 | ROBERT HALF INTERNATIONAL INC | \$2,537.60 |
| 5/28/24 | 6046778 | ROMAINE ELECTRIC CORP | \$1,706.04 |
| 5/28/24 | 6046779 | RWC INTERNATIONAL LTD | \$2,528.17 |
| 5/28/24 | 6046780 | SEATTLE TIMES COMPANY | \$1,667.00 |
| 5/28/24 | 6046781 | SHI INTERNATIONAL CORP | \$467.58 |
| 5/28/24 | 6046782 | STELLAR INDUSTRIAL SUPPLY INC | \$6,017.09 |
| 5/28/24 | 6046783 | STELLA-JONES CORPORATION | \$30,457.26 |
| 5/28/24 | 6046784 | PRATT HORSTMAN & STRATTON PLLC | \$1,377.05 |
| 5/28/24 | 6046785 | TESSCO INCORPORATED | \$608.08 |
| 5/28/24 | 6046786 | TOPSOILS NORTHWEST INC | \$1,980.00 |
| 5/28/24 | 6046787 | TRAYER ENGINEERING CORPORATION | \$147,496.00 |
| 5/28/24 | 6046788 | GORDON TRUCK CENTERS INC | \$85.22 |
| 5/28/24 | 6046789 | WETLAND RESOURCES INC | \$11,370.00 |
| 5/28/24 | 6046790 | WILLIAMS SCOTSMAN INC | \$589.31 |
| 5/28/24 | 6046791 | WW GRAINGER INC | \$486.11 |
| 5/28/24 | 6046792 | BRAKE & CLUTCH SUPPLY INC | \$181.07 |
| 5/28/24 | 6046793 | COLEHOUR & COHEN INC | \$9,197.51 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|------------------------------------|--------------|
| 5/28/24 | 6046794 | CUZ CONCRETE PRODUCTS INC | \$1,673.82 |
| 5/28/24 | 6046795 | DESIGNER DECAL INC | \$511.58 |
| 5/28/24 | 6046796 | DICKS TOWING INC | \$261.01 |
| 5/28/24 | 6046797 | EDGE ANALYTICAL INC | \$897.00 |
| 5/28/24 | 6046798 | GENERAL PACIFIC INC | \$5,477.42 |
| 5/28/24 | 6046799 | KEMP WEST INC | \$15,729.76 |
| 5/28/24 | 6046800 | LENZ ENTERPRISES INC | \$235.80 |
| 5/28/24 | 6046801 | LONGS LANDSCAPE LLC | \$14,591.74 |
| 5/28/24 | 6046802 | BRIAN DAVIS ENTERPRISES INC | \$1,043.17 |
| 5/28/24 | 6046803 | NORTHWEST CASCADE INC | \$2,534.50 |
| 5/28/24 | 6046804 | NVL LABORATORIES INC | \$195.00 |
| 5/28/24 | 6046805 | OPEN ACCESS TECHNOLOGY INTL INC | \$898.22 |
| 5/28/24 | 6046806 | BEN-KO-MATIC CO | \$1,062.38 |
| 5/28/24 | 6046807 | DAVID JAMES PERKINS | \$3,120.00 |
| 5/28/24 | 6046808 | RICOH USA INC | \$5,805.36 |
| 5/28/24 | 6046809 | LOUIS F MATHESON CONSTRUCTION INC | \$4,833.44 |
| 5/28/24 | 6046810 | RMG FINANCIAL CONSULTING INC | \$1,050.00 |
| 5/28/24 | 6046811 | ROHLINGER ENTERPRISES INC | \$27,264.5 |
| 5/28/24 | 6046812 | SENSUS USA INC | \$248,022.32 |
| 5/28/24 | 6046813 | SOUND SAFETY PRODUCTS CO INC | \$2,531.04 |
| 5/28/24 | 6046814 | TYNDALE ENTERPRISES INC | \$19,152.18 |
| 5/28/24 | 6046815 | GRAYBAR ELECTRIC CO INC | \$239.36 |
| 5/28/24 | 6046816 | ALTEC INDUSTRIES INC | \$15,527.83 |
| 5/28/24 | 6046817 | ANIXTER INC | \$47,435.04 |
| 5/28/24 | 6046818 | SEMAPHORE CORP | \$4,532.05 |
| 5/28/24 | 6046819 | THE GOODYEAR TIRE & RUBBER CO | \$1,656.50 |
| 5/28/24 | 6046820 | Z2SOLUTIONS LLC | \$15,537.50 |
| 5/28/24 | 6046821 | BNSF RAILWAY COMPANY | \$2,361.2 |
| 5/28/24 | 6046822 | MOTION & FLOW CONTROL PRODUCTS INC | \$378.8 |
| 5/28/24 | 6046823 | TRAFFIC CONTROL PLAN CO OF WA LLC | \$525.00 |
| 5/28/24 | 6046824 | WESTERN STATES FIRE PROTECTION CO | \$533.02 |
| 5/28/24 | 6046825 | REXEL USA INC | \$382.39 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|--------------|
| 5/28/24 | 6046826 | BALLARD INDUSTRIAL INC | \$14,056.20 |
| 5/28/24 | 6046827 | ACCELERATED INNOVATIONS LLC | \$11,655.32 |
| 5/28/24 | 6046828 | CURTIS A SMITH | \$8,360.91 |
| 5/28/24 | 6046829 | TWILIO INC | \$5,102.38 |
| 5/28/24 | 6046830 | FACILITY PLANNING SERVICES LLC | \$2,635.00 |
| 5/28/24 | 6046831 | THE ADT SECURITY CORPORATION | \$381.90 |
| 5/28/24 | 6046832 | MAPBOX INC | \$733.50 |
| 5/28/24 | 6046833 | USIC HOLDINGS INC | \$85,216.97 |
| 5/28/24 | 6046834 | TRC ENGINEERS INC | \$286,482.53 |
| 5/28/24 | 6046835 | UTILITY TRAILER & EQUIP SALES NW LL | \$553.50 |
| 5/28/24 | 6046836 | MORGAN LEWIS & BOCKIUS LLP | \$15,716.80 |
| 5/28/24 | 6046837 | LIVEVIEW TECHNOLOGIES INC | \$17,062.79 |
| 5/28/24 | 6046838 | ELEVATOR SUPPORT COMPANY LLC | \$2,912.36 |
| 5/28/24 | 6046839 | SYNOPTIC DATA PBC | \$1,750.00 |
| 5/28/24 | 6046840 | SCI NETWORKS USA | \$48,217.47 |
| 5/28/24 | 6046841 | PERFORMANCE SYSTEMS | \$33,333.33 |
| 5/28/24 | 6046842 | ANATEK LABS INC | \$575.00 |
| 5/28/24 | 6046843 | RUBEN WILLIAM TRUJILLO | \$760.00 |
| 5/28/24 | 6046844 | LUISANA HERNANDEZ | \$1,001.76 |
| 5/28/24 | 6046845 | RODDAN INDUSTRIAL | \$13,398.65 |
| 5/28/24 | 6046846 | IHEARTMEDIA ENTERTAINMENT INC | \$7,500.00 |
| 5/28/24 | 6046847 | VNB CONSULTING SERVICES INC | \$5,060.00 |
| 5/28/24 | 6046848 | TOYOTA MATERIAL HANDLING NW INC | \$415.94 |
| 5/28/24 | 6046849 | HP INC | \$20,178.13 |
| 5/28/24 | 6046850 | STILLWATER ENERGY LLC | \$23,520.00 |
| 5/28/24 | 6046851 | OXBOW LLC | \$16,725.00 |
| 5/28/24 | 6046852 | CHERINELSON | \$10.72 |
| 5/28/24 | 6046853 | MICHAEL COE | \$514.68 |
| 5/28/24 | 6046854 | SUE FRESE | \$9.08 |
| 5/28/24 | 6046855 | MICHAEL ST. CLAIR | \$110.00 |
| 5/28/24 | 6046856 | BETH RANTA | \$58.13 |
| 5/28/24 | 6046857 | DANIEL LUU | \$116.00 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|-------------|
| 5/28/24 | 6046858 | JEFFREY FEINBERG | \$222.76 |
| 5/28/24 | 6046859 | JASON COHN | \$215.74 |
| 5/28/24 | 6046860 | MELANIE BOYD | \$58.47 |
| 5/28/24 | 6046861 | ANGELICA HODGES-MCGILL | \$836.68 |
| 5/28/24 | 6046862 | LOGAN FORBIS | \$32.83 |
| 5/28/24 | 6046863 | MICHAEL VAUGHAN | \$116.00 |
| 5/29/24 | 6046864 | CONSOLIDATED ELECTRICAL DISTRIBUTOR | \$3,518.45 |
| 5/29/24 | 6046865 | IIA LIFTING SERVICES INC | \$1,840.00 |
| 5/29/24 | 6046866 | DOBLE ENGINEERING CO | \$378.00 |
| 5/29/24 | 6046867 | HOWARD INDUSTRIES INC | \$47,780.12 |
| 5/29/24 | 6046868 | NORTH COAST ELECTRIC COMPANY | \$497.08 |
| 5/29/24 | 6046869 | PUGET SOUND ENERGY INC | \$17.77 |
| 5/29/24 | 6046870 | ROMAINE ELECTRIC CORP | \$1,415.76 |
| 5/29/24 | 6046871 | RWC INTERNATIONAL LTD | \$14,053.57 |
| 5/29/24 | 6046872 | SHI INTERNATIONAL CORP | \$22,734.97 |
| 5/29/24 | 6046873 | TOPSOILS NORTHWEST INC | \$528.00 |
| 5/29/24 | 6046874 | TRENCHLESS CONSTR SVCS LLC | \$38,483.67 |
| 5/29/24 | 6046875 | WEST COAST PAPER CO | \$3,156.33 |
| 5/29/24 | 6046876 | WASHINGTON ST NURSERY & LANDSCAPE A | \$3,960.00 |
| 5/29/24 | 6046877 | BIGFOOT CONSTRUCTION EQUIPMENT INC | \$2,768.17 |
| 5/29/24 | 6046878 | ENERGY NORTHWEST | \$57,211.00 |
| 5/29/24 | 6046879 | HOGLUNDS TOP SHOP INC | \$686.88 |
| 5/29/24 | 6046880 | NVL LABORATORIES INC | \$171.00 |
| 5/29/24 | 6046881 | NORTHWEST TOWER ENGINEERING PLLC | \$13,775.00 |
| 5/29/24 | 6046882 | PACIFIC MOBILE STRUCTURES INC | \$1,348.76 |
| 5/29/24 | 6046883 | POWER ENGINEERS INC | \$15,436.16 |
| 5/29/24 | 6046884 | STOEL RIVES LLP | \$38,084.00 |
| 5/29/24 | 6046885 | TOTAL LANDSCAPE CORP | \$3,219.44 |
| 5/29/24 | 6046886 | TYNDALE ENTERPRISES INC | \$128.19 |
| 5/29/24 | 6046887 | WESTERN SAFETY PRODUCTS INC | \$1,919.11 |
| 5/29/24 | 6046888 | ALTEC INDUSTRIES INC | \$1,094.69 |
| 5/29/24 | 6046889 | NORTHWEST HERITAGE CONSULTANTS LLC | \$431.23 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|--------------|
| 5/29/24 | 6046890 | MICHAEL NASH | \$60,952.93 |
| 5/29/24 | 6046891 | BURNS & MCDONNELL ENGR CO INC | \$9,200.00 |
| 5/29/24 | 6046892 | REXEL USA INC | \$19,072.49 |
| 5/29/24 | 6046893 | DS SERVICES OF AMERICA INC | \$5,159.84 |
| 5/29/24 | 6046894 | RESOURCE INNOVATIONS INC | \$12,920.00 |
| 5/29/24 | 6046895 | BANK OF AMERICA NA | \$367,072.43 |
| 5/29/24 | 6046896 | UTILITY TRAILER & EQUIP SALES NW LL | \$1,316.29 |
| 5/29/24 | 6046897 | STX COMMODITIES LLC | \$357,050.25 |
| 5/29/24 | 6046898 | GMES LLC | \$1,307.81 |
| 5/29/24 | 6046899 | AMERICAN CRAWLSPACE & PEST SERVICES | \$865.00 |
| 5/29/24 | 6046900 | COZY HEATING INC | \$2,675.00 |
| 5/29/24 | 6046901 | ENERGY WORKS LLC | \$1,650.00 |
| 5/29/24 | 6046902 | SIDNEY LOGAN | \$489.95 |
| 5/29/24 | 6046903 | REBECCA WOLFE | \$1,273.13 |
| 5/29/24 | 6046904 | GUY PAYNE | \$1,186.20 |
| 5/29/24 | 6046905 | ORION EATON | \$1,045.68 |
| 5/30/24 | 6046906 | ASPLUNDH TREE EXPERT LLC | \$51,828.97 |
| 5/30/24 | 6046907 | NORTH COAST ELECTRIC COMPANY | \$4,519.41 |
| 5/30/24 | 6046908 | ROMAINE ELECTRIC CORP | \$90.98 |
| 5/30/24 | 6046909 | RWC INTERNATIONAL LTD | \$527.02 |
| 5/30/24 | 6046910 | STAR RENTALS INC | \$2,825.80 |
| 5/30/24 | 6046911 | TOPSOILS NORTHWEST INC | \$396.00 |
| 5/30/24 | 6046912 | OTC GLOBAL HOLDINGS LP | \$766.00 |
| 5/30/24 | 6046913 | OTC GLOBAL HOLDINGS LP | \$1,035.63 |
| 5/30/24 | 6046914 | HERRERA ENVIRONMENTAL CONSULTANTS I | \$1,340.81 |
| 5/30/24 | 6046915 | LONE MOUNTAIN COMMUNICATIONS LLC | \$1,845.00 |
| 5/30/24 | 6046916 | NORTHWEST CASCADE INC | \$141.00 |
| 5/30/24 | 6046917 | PACIFIC MOBILE STRUCTURES INC | \$861.30 |
| 5/30/24 | 6046918 | SOUND SAFETY PRODUCTS CO INC | \$7,498.09 |
| 5/30/24 | 6046919 | TRIANGLE ASSOCIATES INC | \$9,437.99 |
| 5/30/24 | 6046920 | ALTEC INDUSTRIES INC | \$2,658.73 |
| 5/30/24 | 6046921 | ANIXTER INC | \$31,211.27 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|------------------------------------|-------------|
| 5/30/24 | 6046922 | MOTION & FLOW CONTROL PRODUCTS INC | \$3,019.52 |
| 5/30/24 | 6046923 | MCWANE INC | \$18,084.02 |
| 5/30/24 | 6046924 | REXEL USA INC | \$74.06 |
| 5/30/24 | 6046925 | ADP INC | \$5,580.19 |
| 5/30/24 | 6046926 | GLASS FIX LLC | \$408.16 |
| 5/30/24 | 6046927 | MAPLE SYSTEMS INC | \$8,276.18 |
| 5/30/24 | 6046928 | MARK HAKSO | \$136.00 |
| 5/30/24 | 6046929 | LEE BANGHART | \$462.75 |
| 5/30/24 | 6046930 | ALLISON GRINCZEL | \$2,040.48 |
| 5/30/24 | 6046931 | REBECCA WOLFE | \$458.81 |
| 5/30/24 | 6046932 | JESSIE PITTIS | \$75.00 |
| 5/30/24 | 6046933 | LANDON SNYDER | \$852.78 |
| 5/30/24 | 6046934 | KELSEY LEWIS | \$404.74 |
| 5/30/24 | 6046935 | ALEXANDER WEND | \$116.00 |
| 5/30/24 | 6046936 | MATTHEW BONEHAM | \$185.00 |
| 5/31/24 | 6046937 | AAA MONROE ROCK CORP | \$316.30 |
| 5/31/24 | 6046938 | CVENT INC | \$1,648.50 |
| 5/31/24 | 6046939 | NORTH COAST ELECTRIC COMPANY | \$36,736.04 |
| 5/31/24 | 6046940 | TOPSOILS NORTHWEST INC | \$132.00 |
| 5/31/24 | 6046941 | UNITED PARCEL SERVICE | \$182.15 |
| 5/31/24 | 6046942 | WIDENET CONSULTING GROUP LLC | \$1,909.00 |
| 5/31/24 | 6046943 | CELLCO PARTNERSHIP | \$15,030.99 |
| 5/31/24 | 6046944 | REINHAUSEN MANUFACTURING INC | \$29,456.87 |
| 5/31/24 | 6046945 | BARR ENGINEERING CO | \$29,917.50 |
| 5/31/24 | 6046946 | SUE FRESE | \$55.61 |
| 5/31/24 | 6046947 | ANGELA MICHAELSON | \$513.31 |
| 5/31/24 | 6046948 | LIBERTY MUTUAL GROUP INC | \$16,061.93 |
| 6/3/24 | 6046949 | ALS GROUP USA CORP | \$194.00 |
| 6/3/24 | 6046950 | FASTENAL COMPANY | \$333.82 |
| 6/3/24 | 6046951 | INTERCONTINENTAL EXCHANGE HOLDINGS | \$3,335.00 |
| 6/3/24 | 6046952 | MOTOR TRUCKS INTL & IDEALEASE INC | \$1,164.37 |
| 6/3/24 | 6046953 | NORTH COAST ELECTRIC COMPANY | \$991.70 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|------------------|--------------------|--|----------------|
| 6/3/24 | 6046954 | PARAMETRIX INC | \$50,354.81 |
| 6/3/24 | 6046955 | ROBERT HALF INTERNATIONAL INC | \$7,943.59 |
| 6/3/24 | 6046956 | RWC INTERNATIONAL LTD | \$812.51 |
| 6/3/24 | 6046957 | STAR RENTALS INC | \$1,384.90 |
| 6/3/24 | 6046958 | TESSCO INCORPORATED | \$290.14 |
| 6/3/24 | 6046959 | TOPSOILS NORTHWEST INC | \$1,056.00 |
| 6/3/24 | 6046960 | OLDCASTLE INFRASTRUCTURE INC | \$5,343.34 |
| 6/3/24 | 6046961 | WW GRAINGER INC | \$1,458.69 |
| 6/3/24 | 6046962 | BENEFITFOCUS COM INC | \$8,102.33 |
| 6/3/24 | 6046963 | COLEHOUR & COHEN INC | \$4,310.00 |
| 6/3/24 | 6046964 | EDGE ANALYTICAL INC | \$1,138.00 |
| 6/3/24 | 6046965 | HERRERA ENVIRONMENTAL CONSULTANTS I | \$3,103.85 |
| 6/3/24 | 6046966 | LENZ ENTERPRISES INC | \$537.60 |
| 6/3/24 | 6046967 | NORTHWEST CASCADE INC | \$1,218.70 |
| 6/3/24 | 6046968 | NORTHWEST HANDLING SYSTEMS INC | \$501.70 |
| 6/3/24 | 6046969 | PAGERDUTY INC | \$34,912.90 |
| 6/3/24 | 6046970 | DAVID JAMES PERKINS | \$1,950.00 |
| 6/3/24 | 6046971 | ROHLINGER ENTERPRISES INC | \$7,445.38 |
| 6/3/24 | 6046972 | WALTER E NELSON CO OF WESTERN WA | \$9,698.20 |
| 6/3/24 | 6046973 | WESTERN PACIFIC CRANE & EQUIP LLC | \$2,221.27 |
| 6/3/24 | 6046974 | ALTEC INDUSTRIES INC | \$8,641.88 |
| 6/3/24 | 6046975 | ANIXTER INC | \$40,434.01 |
| 6/3/24 | 6046976 | SEMAPHORE CORP | \$21,628.32 |
| 6/3/24 | 6046977 | FABER CONSTRUCTION CORP | \$1,880,182.56 |
| 6/3/24 | 6046978 | MORSE DISTRIBUTION INC | \$2,432.70 |
| 6/3/24 | 6046979 | TRAFFIC CONTROL PLAN CO OF WA LLC | \$700.00 |
| 6/3/24 | 6046980 | SQUIRE PATTON BOGGS US LLP | \$1,296.00 |
| 6/3/24 | 6046981 | INFOSOL INC | \$5,925.00 |
| 6/3/24 | 6046982 | EIP COMMUNICATIONS I LLC | \$6,624.22 |
| 6/3/24 | 6046983 | NORTHWEST CORROSION ENGINEERING LLC | \$2,810.84 |
| 6/3/24 | 6046984 | DNV GL NOBLE DENTON USA LLC | \$6,462.50 |
| 6/3/24 6/3/24 | 6046984 6046985 | DNV GL NOBLE DENTON USA LLC OPENSQUARE HOLDINGS LLC | \$6 \$9 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-----------------------------------|--------------|
| 6/3/24 | 6046986 | ADCOMM ENGINEERING LLC | \$247.50 |
| 6/3/24 | 6046987 | HM PACIFIC NORTHWEST INC | \$415.20 |
| 6/3/24 | 6046988 | ARCHECOLOGY LLC | \$14,021.25 |
| 6/3/24 | 6046989 | UNIVERSAL PROTECTION SERVICE LP | \$131,108.14 |
| 6/3/24 | 6046990 | CHANDLER ASSET MANAGEMENT INC | \$3,500.00 |
| 6/3/24 | 6046991 | EMERGENT DEVICES INC | \$540.71 |
| 6/3/24 | 6046992 | VNB CONSULTING SERVICES INC | \$6,600.00 |
| 6/3/24 | 6046993 | TOYOTA MATERIAL HANDLING NW INC | \$746.32 |
| 6/3/24 | 6046994 | COZY HEATING INC | \$5,375.00 |
| 6/3/24 | 6046995 | ENERGY WORKS LLC | \$2,675.00 |
| 6/3/24 | 6046996 | EMERALD CITY ENERGY INC | \$675.00 |
| 6/3/24 | 6046997 | SUE FRESE | \$458.7 |
| 6/3/24 | 6046998 | MOHAMMED HAQ | \$2,434.5 |
| 6/3/24 | 6046999 | GARRISON MARR | \$1,638.4 |
| 6/3/24 | 6047000 | ANGELICA HODGES-MCGILL | \$10.4 |
| 6/4/24 | 6047001 | NW ENERGY EFFICIENCY ALLIANCE INC | \$61,960.99 |
| 6/4/24 | 6047002 | ROMAINE ELECTRIC CORP | \$558.5 |
| 6/4/24 | 6047003 | RWC INTERNATIONAL LTD | \$24.4 |
| 6/4/24 | 6047004 | STELLAR INDUSTRIAL SUPPLY INC | \$10,062.13 |
| 6/4/24 | 6047005 | TOPSOILS NORTHWEST INC | \$206.72 |
| 6/4/24 | 6047006 | UNITED PARCEL SERVICE | \$146.78 |
| 6/4/24 | 6047007 | GORDON TRUCK CENTERS INC | \$687.2 |
| 6/4/24 | 6047008 | GENERAL PACIFIC INC | \$2,663.58 |
| 6/4/24 | 6047009 | LENZ ENTERPRISES INC | \$771.00 |
| 6/4/24 | 6047010 | ROHLINGER ENTERPRISES INC | \$9,082.5 |
| 6/4/24 | 6047011 | SNOHOMISH COUNTY | \$79,841.09 |
| 6/4/24 | 6047012 | GRAYBAR ELECTRIC CO INC | \$352.14 |
| 6/4/24 | 6047013 | ANIXTER INC | \$24,252.0 |
| 6/4/24 | 6047014 | SEMAPHORE CORP | \$2,214.89 |
| 6/4/24 | 6047015 | SEATTLE NUT & BOLT LLC | \$1,855.1 |
| 6/4/24 | 6047016 | ARC DOCUMENT SOLUTIONS LLC | \$4,881.76 |
| 6/4/24 | 6047017 | MORSE DISTRIBUTION INC | \$367.7 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|------------------|--------------------|---|--------------|
| 6/4/24 | 6047018 | NOKIA OF AMERICA CORP | \$14,210.07 |
| 6/4/24 | 6047019 | EXCHANGEIT GROUP LLC | \$2,062.50 |
| 6/4/24 | 6047020 | AMERICAN CRAWLSPACE & PEST SERVICES | \$1,471.00 |
| 6/4/24 | 6047021 | AA REMODELING LLC | \$850.00 |
| 6/4/24 | 6047022 | WASHINGTON ENERGY SERVICES COMPANY | \$2,675.00 |
| 6/4/24 | 6047023 | GREEN LIGHTING LLC | \$48,076.45 |
| 6/4/24 | 6047024 | MONICA GORMAN | \$111.89 |
| 6/4/24 | 6047025 | JESSICA SPAHR | \$1,171.98 |
| 6/4/24 | 6047026 | JONATHAN KUBAT | \$185.00 |
| 6/4/24 | 6047027 | JAMIE CONTRERAS | \$136.68 |
| 6/4/24 | 6047028 | SHONTE GOOLD | \$407.63 |
| 6/4/24 | 6047029 | JOHN HAARLOW | \$647.10 |
| 6/4/24 | 6047030 | COLLEEN MURPHY | \$1,412.50 |
| 6/4/24 | 6047031 | GILLIAN ANDERSON | \$184.92 |
| 6/4/24 | 6047032 | JESSICA BALBIANI | \$1,610.20 |
| 6/4/24 | 6047033 | IAN TACHIBANA | \$12.00 |
| 6/5/24 | 6047034 | BENTLEY SYSTEMS INC | \$71,415.7 |
| 6/5/24 | 6047035 | NELSON DISTRIBUTING INC | \$632.42 |
| 6/5/24 | 6047036 | NORTHSTAR CHEMICAL INC | \$1,380.10 |
| 6/5/24 | 6047037 | RWC INTERNATIONAL LTD | \$606.94 |
| 6/5/24 | 6047038 | SONSRAY MACHINERY LLC | \$666.73 |
| 6/5/24 | 6047039 | TOPSOILS NORTHWEST INC | \$470.72 |
| 6/5/24 | 6047040 | UNITED PARCEL SERVICE | \$219.10 |
| 6/5/24 | 6047041 | B&L UTILITY INC | \$311,991.35 |
| 6/5/24 | 6047042 | CHAMPION BOLT & SUPPLY INC | \$378.6 |
| 6/5/24 | 6047043 | COLEHOUR & COHEN INC | \$85,623.8 |
| 6/5/24 | 6047044 | EDGE ANALYTICAL INC | \$366.00 |
| 6/5/24 | 6047045 | GENERAL PACIFIC INC | \$22,249.66 |
| 6/5/24 | 6047046 | LOUIS F MATHESON CONSTRUCTION INC | \$4,187.8 |
| 6/5/24 | 6047047 | TRIANGLE ASSOCIATES INC | \$4,211.60 |
| 6/5/24 | 6047048 | WALTER E NELSON CO OF WESTERN WA | \$2,028.0 |
| 6/5/24 6/5/24 | 6047048 6047049 | WALTER E NELSON CO OF WESTERN WA WETHERHOLT & ASSOCIATES INC | \$2,0 |

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|--------------|
| 6/5/24 | 6047050 | ALTEC INDUSTRIES INC | \$88.48 |
| 6/5/24 | 6047051 | ANIXTER INC | \$4,472.93 |
| 6/5/24 | 6047052 | MALLORY SAFETY AND SUPPLY LLC | \$381.57 |
| 6/5/24 | 6047053 | ATWORK COMMERCIAL ENTERPRISES LLC | \$4,271.24 |
| 6/5/24 | 6047054 | PIPE & PILING SUPPLIES USA LTD | \$5,518.08 |
| 6/5/24 | 6047055 | ACLARA TECHNOLOGIES LLC | \$6,948.76 |
| 6/5/24 | 6047056 | BREEZE FREE INC | \$475.00 |
| 6/5/24 | 6047057 | BRENDA WHITE | \$111.50 |
| 6/5/24 | 6047058 | ALLISON MORRISON | \$1,162.04 |
| 6/5/24 | 6047059 | JENNY ZIMMERMAN | \$200.00 |
| 6/5/24 | 6047060 | LIBERTY MUTUAL GROUP INC | \$66,872.00 |
| 6/6/24 | 6047061 | ASPLUNDH TREE EXPERT LLC | \$36,048.72 |
| 6/6/24 | 6047062 | CERIUM NETWORKS INC | \$1,978.20 |
| 6/6/24 | 6047063 | CONSOLIDATED ELECTRICAL DISTRIBUTOR | \$502.68 |
| 6/6/24 | 6047064 | ON HOLD CONCEPTS INC | \$71.44 |
| 6/6/24 | 6047065 | ROMAINE ELECTRIC CORP | \$1,046.71 |
| 6/6/24 | 6047066 | SUBURBAN PROPANE | \$1,789.49 |
| 6/6/24 | 6047067 | TOPSOILS NORTHWEST INC | \$176.92 |
| 6/6/24 | 6047068 | TRENCHLESS CONSTR SVCS LLC | \$88,723.01 |
| 6/6/24 | 6047069 | GORDON TRUCK CENTERS INC | \$2,837.30 |
| 6/6/24 | 6047070 | WEST COAST PAPER CO | \$3,151.05 |
| 6/6/24 | 6047071 | DESIGNER DECAL INC | \$804.07 |
| 6/6/24 | 6047072 | EDGE ANALYTICAL INC | \$225.00 |
| 6/6/24 | 6047073 | NVL LABORATORIES INC | \$368.00 |
| 6/6/24 | 6047074 | PUBLIC UTILITY DISTRICT EMPLOYEES | \$1,725.00 |
| 6/6/24 | 6047075 | RICHARDSON BOTTLING COMPANY | \$26.23 |
| 6/6/24 | 6047076 | SOUND SAFETY PRODUCTS CO INC | \$5,233.36 |
| 6/6/24 | 6047077 | OFFICE OF THE SECRETARY OF STATE | \$1,880.00 |
| 6/6/24 | 6047078 | ALTEC INDUSTRIES INC | \$5,840.35 |
| 6/6/24 | 6047079 | ANIXTER INC | \$114,858.68 |
| 6/6/24 | 6047080 | MORSE DISTRIBUTION INC | \$525.29 |
| 6/6/24 | 6047081 | CENVEO WORLDWIDE LIMITED | \$2,803.11 |

| Accounts Payat | ole ACH | | |
|----------------|-----------------|--------------------------------|-------------|
| Payment Date | Payment Ref Nbr | Payee | Amount |
| 6/6/24 | 6047082 | WORKLOGIX MANAGEMENT INC | \$1,000.00 |
| 6/6/24 | 6047083 | FORCE AMERICA DISTRIBUTING LLC | \$251.20 |
| 6/6/24 | 6047084 | OAC SERVICES INC | \$5,243.10 |
| 6/6/24 | 6047085 | ANATEK LABS INC | \$1,920.00 |
| 6/6/24 | 6047086 | DANICA PATTISON | \$353.09 |
| 6/6/24 | 6047087 | ANN NICHOLS | \$128.64 |
| 6/6/24 | 6047088 | BRIE'N MILLER | \$187.60 |
| 6/6/24 | 6047089 | MONICA SAMUELS | \$21.44 |
| 6/6/24 | 6047090 | AIDAN CORDERO | \$185.00 |
| 6/6/24 | 6047091 | ELEANOUR HUNSTOCK | \$434.30 |
| 6/6/24 | 6047092 | CAROL JANK | \$74.43 |
| 6/7/24 | 6047093 | DAVID EVANS & ASSOCIATES INC | \$3,319.20 |
| 6/7/24 | 6047094 | PETROCARD INC | \$75,795.15 |
| 6/7/24 | 6047095 | WIDENET CONSULTING GROUP LLC | \$1,840.00 |
| 6/7/24 | 6047096 | WILLIAMS SCOTSMAN INC | \$589.31 |
| 6/7/24 | 6047097 | BRENT STAINER | \$1,975.00 |
| 6/7/24 | 6047098 | JACQUES CONSTRUCTION INC | \$500.00 |
| 6/7/24 | 6047099 | RESOUND ENERGY LLC | \$3,474.28 |
| 6/7/24 | 6047100 | GREGORY WILLARD | \$329.29 |
| 6/7/24 | 6047101 | AMANDA BOWMAN | \$559.70 |
| 6/7/24 | 6047102 | BRIAN FOLEY | \$257.63 |
| 6/7/24 | 6047103 | LISA HORNUNG | \$351.08 |
| 6/7/24 | 6047104 | JACKELINE MORALES | \$72.36 |

Total:

\$6,391,684.42

| Payment Date | Payment Ref Nbr | Payee | Amount |
|--------------|-----------------|-------------------------------------|----------------|
| 5/29/24 | 7003281 | US DEPARTMENT OF ENERGY | \$4,447,434.00 |
| 5/29/24 | 7003282 | US BANK | \$47,300.12 |
| 5/31/24 | 7003283 | CRAWFORD & COMPANY | \$7,391.60 |
| 6/3/24 | 7003284 | WHEAT FIELD WIND POWER PROJECT LLC | \$2,009,905.63 |
| 6/3/24 | 7003285 | MOBILIZZ INC | \$1,330.76 |
| 6/6/24 | 7003286 | ICMA-RC | \$324,289.42 |
| 6/6/24 | 7003287 | PUBLIC UTILITY DIST NO 1 OF SNOHOMI | \$23,766.77 |
| 6/6/24 | 7003288 | ICMA-RC | \$777,493.04 |
| 6/6/24 | 7003289 | MOBILIZZ INC | \$13,905.40 |

Total:

\$7,652,816.74

| Payroll | | | | | |
|-----------------|-----------------|--------------------------------|----------------|--|--|
| Period End Date | Payment Ref Nbr | Payee | Amount | | |
| 6/5/24 | 5300001051 | PUD EMPLOYEES - DIRECT DEPOSIT | \$5,256,095.56 | | |
| 6/7/24 | 845193 - 845216 | PUD EMPLOYEES - WARRANTS | \$40,250.30 | | |

| Automatic Debi | t Payments | | |
|----------------|-----------------|---------------------------|------------------------|
| Payment Date | Payment Ref Nbr | Payee | Amount |
| 5/28/24 | 5300001037 | WELLNESS BY WISHLIST INC | \$14,188.48 |
| 5/30/24 | 5300001038 | WELLNESS BY WISHLIST INC | \$4,866.03 |
| 6/3/24 | 5300001039 | WELLNESS BY WISHLIST INC | \$1,231.71 |
| 6/3/24 | 5300001040 | US BANK NATIONAL ASSN | \$3,257,868.00 |
| 6/3/24 | 5300001041 | US BANK NATIONAL ASSN | \$2,986,875.00 |
| 6/3/24 | 5300001042 | US BANK NATIONAL ASSN | \$190,293.00 |
| 6/3/24 | 5300001043 | US BANK NATIONAL ASSN | \$1,967,125.00 |
| 6/3/24 | 5300001044 | US BANK NATIONAL ASSN | \$1,484,325.00 |
| 6/3/24 | 5300001045 | US BANK NATIONAL ASSN | \$341,634.25 |
| 6/3/24 | 5300001046 | US BANK NATIONAL ASSN | \$999,625.00 |
| 6/3/24 | 5300001047 | US BANK NATIONAL ASSN | \$127,000.00 |
| 6/3/24 | 5300001048 | US BANK NATIONAL ASSN | \$119,625.00 |
| 6/3/24 | 5300001049 | US BANK NATIONAL ASSN | \$447,125.00 |
| 6/3/24 | 5300001050 | ELAVON INC DBA MERCHANT S | \$3,124.02 |
| 6/5/24 | 5300001051 | ADP INC | \$1,329,987.82 |
| 6/7/24 | 5300001052 | US POSTAL SVC | \$110,000.00 |
| 6/7/24 | 5300001053 | WELLNESS BY WISHLIST INC | \$9,275.96 |
| 6/7/24 | 5300001054 | WELLNESS BY WISHLIST INC | \$45,752.26 |
| | | | Total: \$13,439,921,53 |

Total:

\$13,439,921.53



| Meeting Date: June 18, 2024 | | Agenda Item: <u>4A</u> |
|---|------------------------------|---|
| TITLE | | |
| Disposal of Surplus Property – 3 rd Quar | ter 2024 | |
| SUBMITTED FOR: Public Hearing a | and Action | |
| Materials Management & Warehouse Department Date of Previous Briefing: Estimated Expenditure: | <u>Claudio La</u> Contact | zar <u>5005</u> <i>Extension</i> Presentation Planned |
| ACTION REQUIRED: | | |
| Decision Preparation Policy Discussion Policy Decision Statutory | Incidental (Information) | Monitoring Report |
| SUMMARY STATEMENT: | | |

Identify the relevant Board policies and impacts:

Governance Process, Board Job Description, GP-3(4) non-delegable, statutorily assigned Board duty.

Request approval to dispose of various materials and equipment from all Divisions, as set forth on Exhibit "A" that accumulated during the previous quarter. These items are no longer necessary or useful to the District and will be sold for high bid, scrap, junk, or used as trade-in.

Request advance approval to dispose of those materials set forth on Exhibit "B" that will accumulate during the Third Quarter of the year 2024. The materials listed on Exhibit "B" include waste transformer oil, unserviceable distribution transformers, unserviceable radiators, pipes, storage tanks, etc., containing PCB material, scrap metal, assorted sizes of tires, obsolete automotive parts, obsolete/scrap transmission and distribution inventory, obsolete/scrap substation inventory, obsolete/scrap tools and equipment, obsolete/scrap CPUs and computer components, miscellaneous electronics and obsolete/scrap miscellaneous furnishings to include chairs, desks, cabinets, tables and work surfaces.

List Attachments: Exhibit A Exhibit B

EXHIBIT A

SURPLUS PROPERTY RECOMMENDATIONS

3rd QUARTER 2024

| | DESCRIPTION | STORES REF. # | PURCHASE YEAR | ORIGINAL PURCHASE PRICE | APPROX. MARKET VALUE | DISPOSAL METHOD |
|----|--|------------------|------------------|-------------------------------|----------------------------|--------------------|
| 1. | Hammerhead Mole: Manufacturer: Vermeer, Model: RTM004, Tool No: 1263, SN: 76423, Capital Tool Asset No: 1001488. | S-5785 | 1995 | \$6,475.08 | N/A | Junk |
| 2. | Eaton/Aeroquip Procrimp 1380: Hydraulic hose crimping machine. Serial number: 11876. We have switched to Parker Hydraulic fittings and no longer have use for this crimper. | S-5786 | N/A | N/A | \$1,500.00 | Sell |
| 3. | ITS Equipment: Used HP StorageWorks Tape Libraries, IBM Storwize storage systems, and various models of HPE ProLiant servers. This equipment is now obsolete and is no longer supported by the Mfg. They have been replaced with newer equipment that is supported. | S-5787 | N/A | N/A | \$18,250.00 | Sell |
| 4. | ITS Equipment: Used HPE BladeSystem enclosure and HPE ProLiant BL460c Gen 8 servers. This equipment is now obsolete and is no longer supported by the Mfg. They have been replaced with newer equipment that is supported. | S-5788 | N/A | N/A | \$1,060.00 | Sell |

EXHIBIT A

SURPLUS PROPERTY RECOMMENDATIONS

3rd QUARTER 2024

| | DESCRIPTION | STORES REF. # | PURCHASE YEAR | ORIGINAL PURCHASE PRICE | APPROX. MARKET VALUE | DISPOSAL METHOD |
|----|---|------------------|------------------|-------------------------------|----------------------------|--------------------|
| 5. | ITS Equipment: Used HPE BladeSystem enclosure and HPE ProLiant BL460c Gen 8 servers. This equipment is now obsolete and is no longer supported by the Mfg. They have been replaced with newer equipment that is supported. | S-5789 | N/A | N/A | \$1,060.00 | Sell |
| 6. | GPS Receiver: TopCon HiPer SR GPS receiver SN: 1209-11753. This equipment is now obsolete. The company will accept the obsolete equipment as a trade-in to go toward the cost of the new equipment - PO 4500091633. | S-5790 | N/A | N/A | \$16,000.00 | Trade |
| 7. | ITS Equipment: Various models of used Symmetricom, Cisco, APC, F5, Blue Coat, and McAfee equipment. This equipment is either no longer working or is no longer supported by the vendor or Mfg. | S-5791 | 2011-2012 | \$75,526.51 | N/A | Scrap |
| 8. | Vehicle #0318: 1992 Chevrolet C20, VIN: 1GCFC24K0NE131366, 156,600 miles. This vehicle's age and maintenance costs have reached its replacement criteria. | S-5792 | 1991 | \$18,091.55 | \$1,550.00 | Sell |

EXHIBIT A

SURPLUS PROPERTY RECOMMENDATIONS

3rd QUARTER 2024

| | DESCRIPTION | STORES REF. # | PURCHASE YEAR | ORIGINAL PURCHASE PRICE | APPROX. MARKET VALUE | DISPOSAL METHOD |
|-----|---|------------------|------------------|-------------------------------|----------------------------|--------------------|
| 9. | Vehicle #515: 1997 International 4900 Personnel Lift Truck, VIN: 1HTSDADR3VH449652, Altec AA600L, SN: 0308-V1315. Vehicle #515 is 27 years old and has reached its replacement criteria. Vehicle #515 was replaced by a new personnel lift truck. | S-5793 | 1996 | \$113,947.44 | \$20,000.00 | Sell |
| 10. | Vehicle #533: 1997 International 4900 Personnel Lift Truck, VIN: 1HTSDADR5VH449648, Altec AA600L, SN: 0308-V1318. Vehicle #533 is 27 years old and has reached its replacement criteria. Vehicle #533 was replaced by a new personnel lift truck. | S-5794 | 1996 | \$113,947.44 | \$20,000.00 | Sell |
| 11. | Dry Blast Cabinet: Trinco dry blast cabinet Model: 96X48SL/PC, SN: 53833-0. The cabinet has cracks in it and leaks sand. It is no longer useful to the District. | S-5795 | N/A | N/A | \$280.00 | Sell/Scrap |

SURPLUS PROPERTY RECOMMENDATIONS 3rd QUARTER 2024

| | DESCRIPTION | PURCHASE YEAR | ORIGINAL Purchase Price | APPROX. MARKET VALUE | DISPOSAL METHOD |
|----|---|------------------|-------------------------------|--|--|
| 1. | Waste transformer oil, bulk mineral oil containing PCBs less than 2 ppm to be disposed of as needed in the 3 rd Quarter 2024. | Various | Various | \$ 0.45 / Gallon (paid to District) | Dechlorinated to <1 ppm PCB Recycled by EMI of KC |
| 2. | Waste transformer oil, PCBs between 2 to less than 49 ppm to be disposed of as needed in the 3 rd Quarter 2024 | Various | Various | \$ 0.45 / Gallon (paid to District) | Dechlorinated to <1 ppm PCB Recycled by EMI of KC |
| 3. | Unserviceable distribution transformers and electrical equipment containing PCBs of less than 1 ppm to be disposed of as needed in the 3 rd Quarter 2024. | Various | Various | \$ 3.51 / KVA (paid to District) | Oil recycled equipment is rebuilt for resale or scrapped for metal recovery by Transformer Technologies. |
| 4. | Unserviceable distribution transformers and electrical equipment containing PCBs equal to 1 through 49 ppm to be disposed of as needed in the 3 rd Quarter 2024. | Various | Various | \$ 0.50 / KVA (paid to District) | Oil will be dechlorinated & equipment scrapped for metal recovery by Transformer Technologies |
| 5. | Pre-Authorization for assorted sizes of tires, tubes, and casings to be scrapped as needed in the 3 rd Quarter 2024. | Various | Various | Various | Scrap |

| | DESCRIPTION | PURCHASE YEAR | ORIGINAL PURCHASE PRICE | APPROX. MARKET VALUE | DISPOSAL METHOD |
|----|--|------------------|-------------------------------|---|-----------------|
| 6. | Pre-Authorization for the transfer of poles removed from service, free of charge. Allowable on a "first come, first serve" basis in the following order during the 3 rd Quarter 2024: i. Customer/Property owners adjacent to pole, ii. To a customer/property owner near the pole, if requested, or iii. Crew members if no customer/property owner requests. | Various | Various | N/A | Scrap |
| 7. | Pre-Authorization for scrap metal including: copper, aluminum, brass, steel, iron, meters, potential transformers and current transformers to be sold as needed in the 3 rd Quarter 2024. | Various | Various | \$ 89,990.00 (Average based on previous 4 quarters) | High Bid |
| 8. | Pre-Authorization for obsolete and/or miscellaneous Transmission and Distribution inventory to include: street lighting, poleline hardware, concrete products, wire, transformers, and other related materials to be sold as needed in the 3 rd Quarter 2024. | Various | Various | Various | High Bid |
| 9. | Pre-Authorization for obsolete and/or miscellaneous Transmission and Distribution inventory to include: street lighting, poleline hardware, concrete products, wire, transformers, and other related materials to be scrapped as needed in the 3 rd Quarter 2024. | Various | Various | Various | Scrap |

SURPLUS PROPERTY RECOMMENDATIONS 3rd QUARTER 2024

| | DESCRIPTION | PURCHASE YEAR | ORIGINAL Purchase Price | APPROX. MARKET VALUE | DISPOSAL METHOD |
|-----|--|------------------|-------------------------------|---|-----------------|
| 10. | Pre-Authorization for obsolete material and/or miscellaneous office equipment to include: adding machines, calculators, and other related items that are not Capital Assets to be sold as needed in the 3 rd Quarter 2024. | Various | Various | \$ N/A (Average based on previous 4 quarters) | High Bid |
| 11. | Pre-Authorization for obsolete material and/or miscellaneous office equipment to include: adding machines, calculators, and other related items that are not Capital Assets to be scrapped as needed in the 3 rd Quarter 2024. | Various | Various | Various | Scrap |
| 12. | Pre-Authorization for furnishings that are excess to District needs and/or do not meet District standards to include: chairs, desks, cabinets, & table work surfaces to be sold as needed in the 3 rd Quarter 2024. | Various | Various | \$ 40.00 (Average based on previous 4 quarters) | High Bid |
| 13. | Pre-Authorization for furnishings that are excess to District needs and/or do not meet District standards to include: chairs, desks, cabinets, & table work surfaces to be scrapped in the 3 rd Quarter 2024. | Various | Various | Various | Scrap |

| | DESCRIPTION | PURCHASE YEAR | ORIGINAL Purchase Price | APPROX. MARKET VALUE | DISPOSAL METHOD |
|-----|--|------------------|-------------------------------|--|--------------------|
| 14. | Pre-Authorization for obsolete and/or miscellaneous computer components to include: CPU's, monitors, keyboards, printers, and miscellaneous electronics that are not Capital Assets to be sold as needed in the 3 rd Quarter 2024. | Various | Various | \$ 5,550.00 (Average based on previous 4 quarters) | High Bid |
| 15. | Pre-Authorization for obsolete and/or miscellaneous computer components to include: CPU's, monitors, keyboards, printers, and miscellaneous electronics that are not Capital Assets to be recycled, scrapped, or junked as needed in the 3 rd Quarter 2024. | Various | Various | Various | Recycle/Scrap/Junk |
| 16. | Pre-Authorization for obsolete and/or miscellaneous auto parts and supplies to include: tailgates, bumpers, seats, tools and other related automotive materials that are not Capital Assets to be sold as needed in the 3 rd Quarter 2024. | Various | Various | \$ 4,150.00 (Average based on previous 4 quarters) | High Bid |
| 17. | Pre-Authorization for obsolete and/or miscellaneous auto parts and supplies to include: tailgates, bumpers, seats, tools and other related automotive materials that are not Capital Assets to be scrapped as needed in the 3 rd Quarter 2024. | Various | Various | Various | Scrap |

| | DESCRIPTION | PURCHASE YEAR | ORIGINAL Purchase Price | APPROX. MARKET VALUE | DISPOSAL METHOD |
|-----|---|------------------|-------------------------------|--|-----------------|
| 18. | Pre-Authorization for any obsolete and/or miscellaneous Tool Room equipment and/or material that is not a Capital Asset to be sold during the 3 rd Quarter 2024. | Various | Various | \$ 1,700.00 (Average based on previous 4 quarters) | High Bid |
| 19. | Pre-Authorization for any obsolete and/or miscellaneous Tool Room equipment and/or material that is not a Capital Asset to be junked during the 3 rd Quarter 2024. | Various | Various | Various | Junk |
| 20. | Pre-Authorization for any obsolete and/or miscellaneous Water Department equipment and/or material that is not a Capital Asset to be sold during the 3 rd Quarter 2024. | Various | Various | \$ N/A (Average based on previous 4 quarters) | High Bid |
| 21. | Pre-Authorization for any obsolete and/or miscellaneous Water Department equipment and/or material that is not a Capital Asset to be scrapped during the 3 rd Quarter 2024. | Various | Various | Various | Scrap |
| 22. | Pre-Authorization for any obsolete and/or miscellaneous Generation Department equipment and/or material that is not a Capital Asset to be sold during the 3 rd Quarter 2024. | Various | Various | \$ N/A (Average based on previous 4 quarters) | Sell |

| | DESCRIPTION | PURCHASE YEAR | ORIGINAL Purchase Price | APPROX. MARKET VALUE | DISPOSAL METHOD |
|-----|---|------------------|-------------------------------|--|-----------------|
| 23. | Pre-Authorization for any obsolete and/or miscellaneous Generation Department equipment and/or material that is not a Capital Asset to be scrapped during the 3 rd Quarter 2024. | Various | Various | Various | Scrap |
| 24. | Pre-Authorization for Any District Departments obsolete and/or miscellaneous equipment and/or material that is not a Capital Asset to be sold during the 3 rd Quarter 2024. | Various | Various | \$ 85.00 (Average based on previous 4 quarters) | High Bid |
| 25. | Pre-Authorization for Any District Departments obsolete and/or miscellaneous equipment and/or material that is not a Capital Asset to be scrapped during the 3 rd Quarter 2024. | Various | Various | Various | Scrap |
| 26. | Pre-Authorization for obsolete and/or miscellaneous Telecommunication equipment and/or material that is not a Capital Asset to include: communication equipment, radios, receivers, and other related equipment and/or material to be sold during the 3 rd Quarter 2024. | Various | Various | \$ 1,150.00 (Average based on previous 4 quarters) | High Bid |

| | DESCRIPTION | PURCHASE YEAR | ORIGINAL Purchase Price | APPROX. MARKET VALUE | DISPOSAL METHOD |
|-----|---|------------------|-------------------------------|---|-----------------|
| 27. | Pre-Authorization for obsolete and/or miscellaneous Telecommunication equipment and/or material that is not a Capital Asset to include: communication equipment, radios, receivers, and other related equipment and/or material to be scrapped during the 3 rd Quarter 2024. | Various | Various | Various | Scrap |
| 28. | Pre-Authorization for Facilities equipment and/or materials that are excess to District needs and/or do not meet District standards that are not Capital Assets to be sold during the 3 rd Quarter 2024. | Various | Various | \$ 45.00 (Average based on previous 4 quarters) | High Bid |
| 29. | Pre-Authorization for Facilities equipment and/or materials that are excess to District needs and/or do not meet District standards that are not Capital Assets to be scrapped during the 3 rd Quarter 2024. | Various | Various | Various | Scrap |

EXHIBIT B

QUARTERLY SALVAGE MATERIALS BID AWARD RECOMMENDATION FOR APPROVAL

The successful Bidder for the 3rd QUARTER SALVAGE MATERIALS BID 2024 is: Pacific Iron & Metal Company.

This contract covers the scrapping of SALVAGE materials (Aluminum, Steel, Brass, Copper, etc.) and would begin July 1, 2024, and end September 30, 2024. The bid is for the loading, hauling, transporting, and recycling of all salvage metals that are being scrapped in the 3rd Quarter 2024.

The District expects to scrap approximately 13,000 lbs. of Bare AL, 66,000 lbs. of WP AL, 50,000 lbs. of Steel, 2,000 lbs. of Meters, 800 lbs. of Brass, 2,000 lbs. of Cont. Brass, 6,000 lbs. of Bare CU, and 7,200 lbs. of WP CU.

The receiving facilities that will be recycling or disposing of meters must meet all applicable local, state, and/or federal regulations. All scrapped material shall be recycled, and non-recyclable material shall be disposed of in an environmentally friendly manner.

We received three bids in total. Pacific Iron & Metal Company submitted the high bid. The staff recommends awarding the 3rd QUARTER 2024 SALVAGE MATERIALS BID to Pacific Iron & Metal Company.

Page **8** of **8**



| Meeting Date: June 18, 2024 | | Agenda Item: 5 |
|---|--------------------------|----------------------|
| TITLE | | |
| CEO/General Manager's Report | | |
| SUBMITTED FOR: CEO/General | Manager Report | |
| CEO/General Manager | John Haarlo | w 8473 |
| Department | Contact | Extension |
| Date of Previous Briefing: | | |
| Estimated Expenditure: | | Presentation Planned |
| ACTION REQUIRED: | | |
| Decision Preparation Policy Discussion Policy Decision Statutory | Incidental (Information) | Monitoring Report |
| SUMMARY STATEMENT: | | |

SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

The CEO/General Manager will report on District related items.

List Attachments: None



| Meeting Date: June 18, 2024 | 4 | Agenda Item: <u>6A</u> |
|---|--------------------------|------------------------|
| TITLE | | |
| Commission Reports | | |
| SUBMITTED FOR: Commission | Business | |
| Commission | Allison Mo | |
| Department | Contact | Extension |
| Date of Previous Briefing: | | _ |
| Estimated Expenditure: | | Presentation Planned |
| ACTION REQUIRED: | | |
| Decision Preparation Policy Discussion Policy Decision Statutory | Incidental (Information) | Monitoring Report |
| SUMMARV STATEMENT. | | |

SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

The Commissioners regularly attend and participate in meetings, seminars, and workshops and report on their activities.

List Attachments: None



| Meeting Date: June 18, 202 | 24 | Agenda Item: 6B |
|---|--|---|
| TITLE | | |
| Commissioner Event Calendar | | |
| SUBMITTED FOR: Commission | Business | |
| Commission Department Date of Previous Briefing: Estimated Expenditure: | <u>Allison Morriso</u> <i>Contact</i> | n <u>8037</u> <i>Extension</i> Presentation Planned |
| ACTION REQUIRED: | | |
| Decision Preparation Policy Discussion Policy Decision Statutory | Incidental (Information) | Monitoring Report |
| SUMMARY STATEMENT: | | |

Identify the relevant Board policies and impacts:

The Commissioner Event Calendar is enclosed for Board review.

List Attachments:

June 2024

<u>June 5 - 6:</u>

Public Power Council-Meetings Portland, OR/Virtual (Logan/Wolfe/Olson)

<u>June 9 - 12:</u>

American Public Power Council (APPA) Annual Conference San Diego, CA (Logan/Wolfe)

<u>June 24:</u> Public Power Council (PPC) FUEL Virtual 11:00 a.m. – 12:30 p.m. (Wolfe/Olson)

June 2024

June 27:

New Employee Orientation Program Virtual 8:45 a.m. – 10:00 a.m. (Olson)

<u>June 28:</u> Marysville/Tulalip Chamber Meeting Marysville, WA 7:30 a.m. – 9:00 a.m. (Logan)

| July 2024 | July 2024 |
|--------------------------------------|-----------|
| Arlington Parade (Logan) | |
| July 12: PNUCC Meeting Virtual | |
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August 2024 August 2024 <u>August 7 - 9:</u> Public Power Council/PNUCC Meetings Portland, OR

| September 2024 | September 2024 |
|---|----------------|
| September 4 - 6: Public Power Council/PNUCC Meetings Portland, OR | |
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| October 2024 | October 2024 |
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| October 2 - 3: | |
| Public Power Council Meetings Portland, OR | |
| October 4: | |
| PNUCC Meeting | |
| Virtual | |
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| November 2024 November 6 - 8: Public Power Council/PNUCC Meetings Portland, OR | November 2024 |
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| December 2024 | December 2024 |
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For Planning Purposes Only and Subject to Change at any Time



| Meeting Date: June 18, 2024 |
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Agenda Item: 6C

TITLE

Consideration of a Motion Approving Board Governance Policy Principles

| SUBMITTED FOR: Commission | Business | |
|---|-------------------------------------|--------------------------|
| Legal Department Date of Previous Briefing: Estimated Expenditure: | <u>Colin Willenbrock</u> Contact | <u>8688</u> Extension |
| ACTION REQUIRED: | | |
| Decision Preparation Policy Discussion Policy Decision Statutory | Incidental Monitor (Information) | ring Report |
| SUMMARY STATEMENT: | | |

Identify the relevant Board policies and impacts:

Global Governance Commitment

GP-1. On behalf of the customer-owners of Snohomish County and Camano Island, the Board of Commissioners for Public Utility District No. 1 of Snohomish will govern to ensure the utility achieves desired results for customer-owners in accordance with strategic goals and objectives.

The Commission held a Special Meeting on June 6, 2023, to review, discuss, and recommend updates to their Governance Policies. During that retreat, the Commission also discussed updates to the District's longstanding Climate Change Policy, as well as the creation of similar policy principles regarding Resource Adequacy and Community Engagement. The attached principles are consistent with GP-1 and are intended to provide externally facing principles that will guide the Commission as it governs to ensure the utility achieves desired results for customer-owners.

List Attachments: Climate Change Principles Resource Adequacy Principles Community Engagement Principles



Climate Change Principles

These Board of Commissioner adopted Principles provide a foundation for general, overarching discussions about climate change. The intent is to create a framework under which District strategy and operational standards (policies) are coordinated with the commitment to addressing climate change.

Climate Change

The PUD is committed to delivering essential utility services to our communities in an environmentally responsible and sustainable way while providing exceptional value, financial stability and operational safety and security for our customers.

Climate change is a serious and accelerating global problem driven primarily by fossil fuel burning. Disruptions to natural processes by human activities also contribute to climate change.

The PUD, our employees, customers, and communities value the natural resource environment and recognize that we have a part in addressing climate change through our chosen priorities and actions. The regional shift towards clean energy and accelerating climate change creates new operational complexities.

The challenge of addressing climate change while also ensuring that clean energy and water are available to serve our growing communities and their increasing reliance on electricity and changing usage patterns is one of the greatest of our time. But we are steadfast in our commitment.

The following principles will guide the PUD in delivering essential utility services to our communities in an environmentally responsible and sustainable way.

- 1. Reduce our impacts on the environment while protecting energy and water resources for current and future generations.
- 2. Make climate-friendly investments in carbon-free generation, energy efficiency, demand response, and water conservation.
- 3. Build a portfolio of electric and water resources that is resilient and reliable in the face of climate change.
- 4. Meet state clean energy standards for power supply.
- 5. Meet load growth through conservation and a diverse mix of clean energy technologies.
- 6. Continue our commitment to restore and enhance the wildlife habitat we may affect.

About

The Public Utility District No. 1 of Snohomish County (the PUD) was created on November 3, 1936, by a majority vote of the people, for the purpose of providing publicly owned electric and water utility service to the people of Snohomish County and Camano Island. The PUD is the 12th largest public utility in the U.S. and the second largest in Washington state serving more than 361,000 electric customers and approximately 20,000 water customers.

The PUD is governed by a three-member Board of Commissioners. They represent separate commissioner districts and are elected at-large for staggered six-year terms. The legal responsibilities and powers of the PUD, including the establishment of rates and charges for services rendered, reside with the Board of Commissioners. The PUD is a not-for-profit utility and takes great pride in serving our customers in our community.



Resource Adequacy Principles

These Board of Commissioner adopted Principles provide a foundation for general, overarching discussions about regional reliability. The intent is to create a framework under which District strategy and operational standards (policies) are consistent with the commitment to keeping the lights on for our customers.

Resource Adequacy

The electric industry is changing. Currently, more than 70% of the installed electric generating resources in the northwest are carbon-free. That share is expected to grow as northwest utilities continue to make significant investments in carbon-free generation. The trend to reduce emissions is accelerating as thermal baseload and peaking resources are retired and replaced with lower and zero-emitting intermittent resources.

The growth in intermittent wind and solar resources, and upcoming capacity requirements, is impacting the Region's ability to reliably meet peak demand. While improved technology, innovation, markets, as well as continued investments in energy efficiency and demand-side management programs, will be part of the PUD's future, additional solutions are needed to address resource adequacy.

The Region is implementing a new resource adequacy program that is expected to enhance regional reliability in the Western United States, but which will also introduce new standards for portfolio adequacy. With coordination and visibility across participants, a regional resource adequacy program will provide more accurate visibility into resource and supply needs.

The PUD is committed to ensuring reliable electric service to its customers. To that end, the PUD will continue to explore appropriate baseload resource technologies as part of its Integrated Resource Planning process and advocate for the development of a regional resource adequacy program that meets the following principles.

- 1. Focuses on common planning criteria for the assessment of adequacy to ensure reliability across multiple balancing authorities.
- 2. Agnostic to resource solutions, supports economic stability for ratepayers, and ensures equitable outcomes.
- 3. Respect for local decision making and inclusion of a structure for monitoring performance and ensuring accountability.
- 4. Addresses transmission constraints and effective solutions to connect loads to power supply.
- 5. Solves for west-wide resource and fuel diversity to efficiently integrate variable resources and maximize customer value.
- 6. Considers the impacts of organized market coordination.

7. Compatible with the PUD's own resource adequacy metrics for long-term planning within the scope of its Integrated Resource Planning process.

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Community Engagement Principles

These Board of Commissioner adopted Principles provide a foundation for general, overarching discussions about community engagement. The intent is to create a framework under which District strategy and standards (policies) are consistent with the commitment to engage with the communities we serve.

Community Engagement

"Energizing Life in Our Communities" isn't just a statement on our mission to deliver vital services to the communities we serve. The PUD is governed by elected community members and many of its employees live in the service territory and are life-long residents. The PUD delivers services that customers rely on for their quality of life – whether it's safe water to drink, heat and light to keep them warm and safe, or energy to power businesses fueling our local economy.

The PUD, and the communities it serves, have changed significantly since formation in 1936. Our infrastructure is growing, and technology is interwoven throughout our lives. We are all vital to maintaining the PUD's connection with community. To that end, the following principles will be considered by the PUD in addressing how we engage.

- 1. Invest in extensive planning to ensure that the governing processes serve the purpose of the utility and the needs of the customers.
- 2. Support for equitable and fair participation from all employees, customers, elected officials, local governments, and communities as we work together to advance the common good.
- 3. Commit to clear and open communication about all public processes to demonstrate transparency and instill trust in the outcomes.
- 4. Promote a culture of participation with programs, events, and partners that support high-quality community engagement.
- 5. Prioritize listening, exploring new ideas, applying information in a manner that generates new ways of serving communities, and evaluating community engagement activities for the highest potential to make a difference.

About

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powers of the PUD, including the establishment of rates and charges for services rendered, reside with the Board of Commissioners. The PUD is a not-for-profit utility and takes great pride in serving our customers in our community.



BUSINESS OF THE COMMISSION

| Meeting Date: June 18, 202 | 24 | Agenda Item: 7/ |
|---|--------------------------------|--|
| TITLE | | |
| Governance Planning Calendar | | |
| SUBMITTED FOR: Governance | Planning | |
| Commission Department Date of Previous Briefing: Estimated Expenditure: | <u>Allison Morr</u> Contact | ison <u>8037</u> <i>Extension</i> Presentation Planned |
| ACTION REQUIRED: | | |
| Decision Preparation Policy Discussion Policy Decision Statutory | Incidental [(Information) | Monitoring Report |
| SUMMARY STATEMENT: | | |

Identify the relevant Board policies and impacts:

Governance Process, Agenda Planning, GP-4: To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda.

The Planning Calendar is enclosed for Board review.

List Attachments: Governance Planning Calendar

To Be Scheduled

- Cap and Invest Consignment Revenue Allocation Policy
- Reserves Update

To Be Scheduled

- Columbia River System Operations (CRSO) Update
- 2023 System Reliability

July 2, 2024

Morning Session:

• Media

Afternoon Session:

- Public Hearing:
 - →District-Owned Electric Vehicle Charger Rates
- Governance Planning Calendar

July 16, 2024

Morning Session:

Legislative

- Public Hearing and Action:
 - →District-Owned Electric Vehicle Charger Rates
- Monitoring Report:
 →Asset Protection Monitoring Report
- Governance Planning Calendar

August 6, 2024

Morning Session:

- Media
- Diversity, Equity, & Inclusion Initiative Update

Afternoon Session:

- Monitoring Report:
 - →2nd Quarter Financial Conditions and Activities Monitoring Report
- Governance Planning Calendar

August 20, 2024

Morning Session:

- Legislative
- Strategic Plan Quarterly Update

- Public Hearing:
 - →2025 Preliminary Budget Report of Filing and Notice of Public Hearing
- Governance Planning Calendar

September 3, 2024

Morning Session:

- Media
- Connect Up Quarterly Update (moved to October 7)

Afternoon Session:

• Governance Planning Calendar

September 17, 2024

Morning Session:

Legislative

- Public Hearing and Action:
 →Disposal of Surplus Property 4th Quarter
- Governance Planning Calendar

October 7, 2024

Morning Session:

- Media
- Connect Up Quarterly Update

Afternoon Session:

- Public Hearing:
 - →Open 2025 Proposed Budget Hearing
- Governance Planning Calendar

October 22, 2024

Morning Session:

- Legislative
- Energy Risk Management Report
- Water Supply Update

Afternoon Session:

• Governance Planning Calendar

November 5, 2024

Morning Session:

- Media
- Strategic Plan Quarterly Update (Questions Only)

Afternoon Session:

- Public Hearing:
 - →Continue Public Hearing on the 2025 Proposed Budget
- Monitoring Report:
 - →3rd Quarter Financial Conditions and Activities Monitoring Report
- Governance Planning Calendar

November 19, 2024

Morning Session:

- Community Engagement
- Legislative

- Public Hearing:
 - →Continue Public Hearing on the 2025 Proposed Budget
- Adopt Regular Commission Meeting Dates for the Year 2025
- Governance Planning Calendar

December 3, 2024

Morning Session:

- Media
- Connect Up Quarterly Update
- Audit Activity Update

Afternoon Session:

- Public Hearing and Action:
 →Adopt 2025 Budget
- Monitoring Report:
 - →Financial Planning and Budgeting Monitoring Report
- Elect Board Officers for the Year 2025
- Proposed 2025 Governance Planning Calendar

December 17, 2024

Morning Session:

• Legislative

- Public Hearing and Action:
 - →Disposal of Surplus Property 1st Quarter 2025
 - →Confirm Final Assessment Roll for LUD No. 67
- Adopt 2025 Governance Planning Calendar

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For Planning Purposes Only and Subject to Change at any Time

AT PLACES AGENDA ITEM NO. <u>08A.00</u>



BUSINESS OF THE COMMISSION

Meeting Date: June 18, 2024

Agenda Item: <u>8A</u>

TITLE

Consideration of a Resolution Approving and Authorizing the CEO/General Manager, on Behalf of Public Utility District No. 1 of Snohomish County, to Execute an Employee Retention Agreement With the Employees of the District Power Scheduling Department and International Brotherhood of Electrical Workers, Local No. 77

| SUBMITTED FOR: Items for Ind | lividual Consideration | |
|------------------------------|-----------------------------|----------------------|
| Human Resources | Amanda Bo | owman <u>8628</u> |
| Department | Contact | Extension |
| Date of Previous Briefing: | April 16, 2024 | |
| Estimated Expenditure: | \$1.4 million | Presentation Planned |
| ACTION REQUIRED: | Incidental (Information) | Monitoring Report |
| | | |

SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

Governance Policy:

Executive Limitation - EL-5.8 - Financial Condition and Activities: The General Manager shall not, without prior approval of the Board, execute modifications to the existing collective bargaining agreement between the District and the International Brotherhood of Electrical Workers (IBEW) that exceed \$100,000 of additional expense to the District in the current or next fiscal year.

Executive Limitation - EL-8 - With respect to employment, compensation, and benefits to employees, the CEO/General Manager shall not cause or allow jeopardy to fiscal integrity or deviate materially from the established compensation and benefit program as approved by the Board.

Governance Process, Board Job Description: GP-3(4) (A) non-delegable, statutorily assigned Board duty to fix compensation of employees by establishing a scale of salaries for specific classes of work. The District is evaluating the option to switch products under its contract with Bonneville Power Administration (BPA) from a Block and Slice product to a Load Following product. Such a product switch has the potential to significantly alter the manner in which the District purchases and sells electricity and manages its resources, including but not limited to affecting the employment of the employees of the District Power Scheduling Department. It is anticipated that the District will make a decision on whether to change its product under its contract with BPA by October 1, 2024. If the decision is made to change products under the contract, the switch would be implemented on October 1, 2025.

The District recognizes the uncertainty of the situation during this evaluation period, as well as its need to retain highly skilled personnel who are knowledgeable about the District's Power Scheduling operations until the decision is made and, if it is, until the transition with BPA occurs. The District has met with all potentially impacted employees as well as representatives of the International Brotherhood of Electrical Workers, Local 77 (IBEW represents some but not all members of the Power Scheduling Department). All agreed that it is in the District's best interest to offer a retention plan that incentivizes employees to continue working in their roles in the Power Scheduling Department, notwithstanding the possibility, risk, or occurrence of a product change in the District's contract with BPA. The retention plan is reflected in the Employee Retention Agreement (Exhibit A to the resolution).

RECOMMENDATIONS/FUTURE ACTIONS:

Staff recommends that the Commission pass the resolution approving and authorizing the Employee Retention Agreement regarding the employees of the Power Scheduling Department.

List Attachments: Resolution Exhibit A

RESOLUTION NO.

A RESOLUTION Approving and Authorizing the CEO/General Manager, on Behalf of Public Utility District No. 1 of Snohomish County, to Execute an Employee Retention Agreement With the Employees of the District Power Scheduling Department and International Brotherhood of Electrical Workers, Local No. 77

WHEREAS, the District is evaluating the option to switch products under its contract with Bonneville Power Administration (BPA) from a Block and Slice product to a Load Following product; and

WHEREAS, such a product switch has the potential to significantly alter the manner in which the District purchases and sells electricity and manages its resources, including but not limited to affecting the employment of the employees of the District Power Scheduling Department (Power Traders, Short-Term Power Trader, Short-Term Transmission Scheduler/Trader, Hydro Schedulers, Senior Manager, Program Manager); and

WHEREAS, it is anticipated that the District will make a decision on whether to change its product under its contract with BPA by October 1, 2024, and if the decision is made to change products under the contract, the switch would be implemented on October 1, 2025; and

WHEREAS, the District recognizes the uncertainty of the situation during this evaluation period, as well as its need to retain highly skilled personnel who are knowledgeable about the District's Power Scheduling operations until the decision is made and, if it is, until the transition with BPA occurs; and

WHEREAS, on March 15, 2024, PERC certified the Union as the representative of certain employees of the Power Scheduling Department for purpose of collective bargaining with the District; and

Resolution No.

WHEREAS, the District has met with all potentially impacted employees as well as representatives of the International Brotherhood of Electrical Workers, Local 77 ("IBEW"), and all agreed that it is in the District's best interest to offer a retention plan that incentivizes employees to continue working in their roles in the Power Scheduling Department, notwithstanding the possibility, risk, or occurrence of a product change in the District's contract with BPA; and

WHEREAS, the retention plan is reflected in the Employee Retention Agreement attached as Exhibit "A"; and

WHEREAS, it is expected that the final costs of implementing the employee retention plan through the Employee Retention Agreement shall not exceed 1.4 million dollars; and

WHEREAS, the Board of Commissioners has reviewed the Employee Retention Agreement (Exhibit A), considered the recommendations of staff, and finds that implementing the employee retention plan through the proposed Employee Retention Agreement is in the best interests of the District and its ratepayers.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Public Utility District No. 1 of Snohomish County hereby approves and authorizes the District CEO/General Manager to execute the Employee Retention Agreement with each of the employees of the Power Scheduling Department and with the International Brotherhood of Electrical Workers, Local No. 77, in substantially the form set forth as Exhibit A, with the condition that the final costs of implementing the employee retention plan through the Employee Retention Agreement shall not exceed 1.4 million dollars; provided that the final form of the Employee Retention Agreement shall be subject to the review and approval of the District's General Counsel or his designee .

- 2 -

PASSED AND APPROVED this 18th day of June, 2024.

President

Vice-President

Secretary

Resolution No. ____ Exhibit A Page 1 of 2

"Gate 1" Employee Retention Agreement

AT PLACES AGENDA ITEM NO. 08A.02

This Employee Retention Agreement (the "Agreement") is between Public Utility District No. 1 of Snohomish County (the "District") and [First and Last Name] ("[Last Name]"), through October 1, 2024 ("Gate 1").

The District is evaluating the option to switch products under its contract with Bonneville Power Administration (BPA). A product switch has the potential to significantly alter the manner in which the District purchases and sells electricity and manages its resources. The decision to switch products will affect the employment of the [job title]. The District recognizes the uncertainty of the situation during this evaluation period, as well as its need to retain highly skilled personnel who are knowledgeable about the District's power scheduling operations until the decision is made and, if it is, until the transition with BPA occurs. It is anticipated that the District will make a decision on whether to change its product under its contract with BPA by October 1, 2024 (Gate 1), and if the decision is made to change products under the contract, the switch would be implemented at 12:00am on October 1, 2025 ("Gate 2").

The District met with all potentially impacted employees as well as representatives of the International Brotherhood of Electrical Workers, Local 77 ("IBEW"), and all agreed that it is in the Districts best interest to offer a retention plan that incentivizes employees to continue working in their roles in the Power Scheduling department, notwithstanding the possibility, risk, or occurrence of a change in the District's contract with BPA.

The District is providing [Last Name] with an incentive to continue working in their role as a [job title] at least until October 1, 2024, when the District will make a decision on the future of its agreement with BPA. This Agreement applies only to Gate 1 for the purpose of retaining [Last Name] through October 1, 2024.

In consideration of the mutual covenants herein contained, and in consideration of the continuing employment of [Last Name] by the District through October 1, 2024, the parties agree as follows:

- [Last Name] shall be entitled to receive a lump sum payment as a ("Retention Bonus"), equal to fifty percent (50%) of their annual base pay (annual base pay consists of [Last Name]'s regular hourly rate of pay as of October 1, 2024, multiplied by 2,080 hours). The Retention Bonus, provided [Last Name] meets the eligibility requirements set forth herein, is estimated at [\$xx,xxx.xx].
- 2. [Last Name] shall be eligible to receive the Retention Bonus if the following conditions are met:
 - a. They are employed in good standing by the District and work in a regular fulltime status as a [job title] as of October 1, 2024.
 - i. "In good standing" means [Last Name] is in compliance with the District's policies and directives concerning job performance and conduct for the duration of this Agreement.

- b. They have been "actively employed" as a [job title] for the duration of this Agreement.
 - i. "Actively employed" means they have performed actual work during the entire period of this Agreement, with the exception of prescheduled, approved use of Paid Time Off (PTO), military leave, or absences due to sickness or to care for an eligible family member (as defined in Directive 49, Paid Time Off Program Hourly/Non-Exempt) that do not exceed ten (10) consecutive work shifts in duration.
- 3. The Retention Bonus will be paid out via payroll on October 22, 2024, and is subject to all applicable deductions and withholdings.
- 4. [Last Name] will not be eligible for the Retention Bonus if they resign from their position as a [job title], transition to a different position at the District, or are terminated from District employment prior to October 1, 2024.
- 5. Nothing in this Agreement shall be construed as (i) a requirement to retain any employee for any period of time, (ii) a restriction on the District's right to layoff, transfer or reassign, discipline or discharge, or take any other action in accordance with the terms of the Parties' CBA.

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 77

| Name: |
|-------|
|-------|

Title:

Date Signed:_____

[FIRST NAME LAST NAME]

PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY

By:___

John Haarlow CEO/General Manager

Date Signed:_____

Date Signed:_____